COURSE: CIVIL ENGINEERING (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30 PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|---|------------------|------------------------|---------------------------------|--------|------------------------|
| 02-12-2024 | EARTHQUAKE RESISTANT BUILDING CONST. | (8515) | 6 [™] | SOIL AND FOUNDATION ENGINEERING | (4517) | 5 TH |
| 04-12-2024 | QUANTITY SURVEYING & VALUATION | (8517) | 6 TH | | | |
| 05-12-2024 | PUBLIC HEALTH IRRIGATION ENGG & DRG. | (5191) | 4 TH | BUILDING DRAWING | (5199) | 3 RD |
| 09-12-2024 | ELECTIVES: GREEN BUILDINGS ADVANCEDCONSTRUCTION | (9517) (9516) | 6 ^{1H} | RAILWAYS, BRIDGES AND TUNNELS | (9511) | 5 TH |
| | TECHNOLOGY | (9310) | | | | |
| | REPARI & MAINT. OF BUILDINSG | (9515) | | | | |
| 10-12-2024 | APPLIED CHEMISTRY-II | (4553) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 151 |
| 11-12-2024 | CONSTRUCTION MGMT. & ACC. | (8518) | 6 [™] | HIGHWAY ENGINEERING | (4516) | 5 TH |
| 12-12-2024 | IRRIGATION ENGINEERING | (5186) | 4 TH | SURVEYING – I | (9851) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | STEEL STRUCTURE DRG. | (8516) | 6 [™] | RCC DRAWINGS | (4511) | 5 TH |
| 17-12-2024 | CONCRETE TECH. | (2519) | 4 TH | BUILDING CONSTRUCTION | (5112) | 3 RD |
| 18-12-2024 | STEEL STRUCTURE DESIGN | (8510) | 6 [™] | REINFORCED CONCRETE DESIGN | (3518) | 5 TH |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | STRUCTURAL MECHANICS | (4515) | 4 TH | FLUID MECHANICS | (7651) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | WATER SUPPLY & WASTE WATER ENGG. | (4519) | 4 TH | CONSTRUCTION MATERIAL | (9451) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 30-12-2024 | GENERIC SILLS AND ENT. DEV. | (9585) | 4 ^{1H} | APPLIED MECHANICS | (0093) | 3 RD |
| 31-12-2024 | ENGG. DRAWING-II (4Hrs) | (2953) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4Hrs) | (7152) | 1 ST |
| 03-01-2025 | SURVEYING-II | (4514) | 4 TH | | | |

COURSE: CIVIL ENGINEERING (FOR 2023 BATCH)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|------------------------------|--------|------------------------|
| 05-12-2024 | | | | BUILDING DRAWING | (5705) | 3 RD |
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 1 ST |
| 12-12-2024 | | | | SURVEYING | (5702) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 151 |
| 17-12-2024 | | | | BUILDING CONSTRUCTION | (5704) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | FLUID MECHANICS | (5701) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | STRUCTURAL MECHANICS | (5703) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | CONSTRUCTION MATERIAL | (4518) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 1 ^{S1} |

COURSE: CIVIL ENGINEERING (REGULAR AND PART TIME DIPLOMA)

| DATE | MORNING (9:30AM TO 12:30 PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|---|----------|------------------------|------------------------------|----------|------------------------|
| 02-12-2024 | EARTHQUAKE RESISTANT BUILDING CONST. | (5132) | 6 TH | SOIL& FOUNDATION ENGG. | (2517) | 5 TH |
| 04-12-2024 | QUANTITY SURVEYING & VALUATION | (5156) | 6 TH | | | |
| 05-12-2024 | PUBLIC HEALTH IRRIGATION ENGG & DRG. (4Hrs) | (0513) | 4 TH | BUILDING DRAWING (4Hrs) | (0518) | 3 RD |
| 09-12-2024 | STRUCTURAL DRAWING(4Hrs) | (5135) | 6 TH | GENERIC SKILL & ENT. DEVEL | (2222) | 5 TH |
| 10-12-2024 | APPLIED CHEMISTRY - II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 11-12-2024 | REPAIR & MAINT. OF BUILDING | (5195) | 6 TH | RAILWAY BRIDGES & TUNNELS | (2516) | 5 TH |
| 12-12-2024 | IRRIGATION ENGINEERING | (0511) | 4 ^{1H} | SURVEYING – I | (0515) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | CONSTRUCTION MGMT. & ACC. | (5170) | 6 TH | HIGHWAY ENGG. | (2515) | 5 TH |
| 17-12-2024 | CONCRETE TECH. | (0512) | 4 TH | BUILDING CONSTRUCTION | (0517) | 3 RD |
| 18-12-2024 | STEEL STRUCTURE DESIGN | (5130) | 6 TH | REINFORCED CONCRETE DESIGN | (2510) | 5 TH |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | STRUCTURAL MECHANICS | (3510) | 4 TH | FLUID MECHANICS | (0510) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | WATER SUPPLY & WASTE WATER ENGG. | (0514) | 4 TH | CONSTRUCTION MATERIAL | (0516) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ^{S1} |
| 30-12-2024 | | | | APPLIED MECHANICS | (0519) | 3 RD |
| 31-12-2024 | ENGG. DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 ST |
| 03-01-2025 | SURVEYING-II | (1518) | 4 TH | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: CIVIL ENGINEERING (PART TIME DIPLOMA) (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|------------------------------|--------|-----------------|
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 151 |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 151 |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | FLUID MECHANICS | (5701) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ^{S1} |
| 24-12-2024 | | | | ENVIORNMENTAL STUDIES | (0109) | 3 RD |
| 31-12-2024 | CONSTRUCTION MATERIAL | (4518) | 3 RD | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 3 RD |

COURSE: ELECTRICAL ENGINEERING (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|--------|------------------------|---|--------|------------------------|
| 02-12-2024 | INSTRUMENTATION | (8527) | 6 ^{11H} | PROG. LOGIC CONTROLLER & | (4527) | 5 TH |
| | NON -CONVENTIONAL SOURCES OF ENERGY | (8528) | | MICROCONTROLLER | | |
| | AUTO ELECTRICALS | (8529) | 1 | | | |
| 04-12-2024 | ELECTRICAL MACHINES-III | (5527) | 6 [™] | | | |
| 05-12-2024 | DIGITAL ELECTRONICS | (4895) | 4 TH | ANALOG ELECTRONICS | (6521) | 3 RD |
| 09-12-2024 | ELECTRICAL POWER-II | (5528) | 6 ^{11H} | ELECTRICAL POWER-I | (8520) | 5 TH |
| 10-12-2024 | ENERGY CONSERVATION | (6852) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 ST |
| 11-12-2024 | UTILIZATION OF ELECTRICAL ENERGY | (8526) | 6 ^{1H} | ESTIMATING & COSTING | (5526) | 5 ^{1H} |
| 12-12-2024 | ELECT. MES. & INSTR. & INSTRUMENTATION | (4520) | 4 TH | ELECT.& ELCT. ENGG. MATERIALS | (5257) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | BASICS OF MANAGEMENT | (5820) | 6 TH | INSTALATION & MAINT. OF ELECT. EQUIPMNETS | (8525) | 5 ^{1H} |
| 17-12-2024 | INDUSTRIAL ELECTRONICS & CONTROL OF DRIVES | (4525) | 4 TH | FUNDAMENTALS OF ELECT.ENGG. | (5230) | 3 RD |
| 18-12-2024 | | | | ELECTRICAL MACHINE-II | (4526) | 5 TH |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | ELECTRICAL MACHINE-I | (3529) | 4 ^{IH} | GENERIC SKILS & ENT. DEV. | (5285) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | | | | ELECT. ENGG. DESIGN & DRG-I | (6952) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 31-12-2024 | ENGG. DRAWING-II (4 Hrs) | (2953) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

COURSE: ELECTRICAL ENGINEERING (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|---------------------------------|--------|------------------------|
| 10-12-2024 | FUNDAMENTAL OF ELECT. ENGG. | (6523) | 2 ND | APPLIED CHEMISTRY | (0103) | 1 ST |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | NON-CONVENTIONAL ENERGY SOURCES | (5800) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ^{S1} |
| 20-12-2024 | | | | ELECTRICAL MACHINES-I | (5801) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | ELECTRONICS DEVICES & CIRCUITS | (5802) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | ELECTRICAL ENGG. MATERIALS | (6524) | 2 ND | | | |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 1 ST | | | |

COURSE: ELECTRICAL ENGINEERING (REGULAR AND PART TIME DIPLOMA)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|---|----------|------------------------|------------------------------------|----------|------------------------|
| 02-12-2024 | MODERN ELECTRIC TRACTION | (5235) | 6 TH | NON-CONVENTIONAL ENERGYRESOURCES | (5520) | 5 TH |
| 04-12-2024 | PROG. LOGIC CONTR. & | (5228) | 6 TH | ELECTRICAL POWER-I | (2527) | 5 ^{1H} |
| | MICROCONTROLLER | | | | | |
| 05-12-2024 | ELECTRONICS – II | (2526) | 4 TH | ELECTRONICS – I | (0525) | 3 RD |
| 09-12-2024 | ELECTRICAL POWER-II | (5229) | 6 TH | INDL ELECT. & CONTROL OF DRIVE | (2528) | 5 ^{1H} |
| 10-12-2024 | APPLIED CHEMISTRY - II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 11-12-2024 | UTILIZATION OF ELECT. ENERGY | (5224) | 6 TH | DIGITAL ELECT. & MICROPROCESSOR | (2529) | 5 TH |
| 12-12-2024 | ELECT.MES.INST. & INSTR. /ELECT. MES. & INSTR. | (2525) | 4 TH | ELECT.& ELCT. ENGG. MATERIALS | (0521) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | INSTRUMENTATION | (0523) | 5 TH |
| 17-12-2024 | ESTIMATING AND COSTING | (0522) | 4 ^{1H} | FUNDAMENTALS OF ELECT.ENGG. | (0520) | 3 RD |
| 18-12-2024 | | | | ELECTRICAL MACHINE-II | (0529) | 5 ^{11H} |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | ELECTRICAL MACHINES-I | (2520) | 4 TH | COMP PROG & APPLICATIONS | (0526) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | | | | ELECT. ENGG. DESIGN & DRG-I | (0527) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 TH | | | |
| 31-12-2024 | ENGG. DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 ^{S1} |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: ELECTRICAL ENGINEERING (PART TIME DIPLOMA) FOR 2023 BATCH ONWARDS

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|---------------------------------|--------|-----------------|
| 10-12-2024 | FUNDAMENTAL OF ELECT. ENGG. | (6523) | 2 ND | APPLIED CHEMISTRY | (0103) | 151 |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | NON-CONVENTIONAL ENERGY SOURCES | (5800) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | ELECTRONICS DEVICES & CIRCUITS | (5802) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | ELECTRICAL ENGG. MATERIALS | (6524) | 3 RD | | | |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 3 RD | | | |

COURSE: MECHANICAL ENGINEERING (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|--------|------------------------|------------------------------------|--------|-----------------|
| 02-12-2024 | MACHINE DESIGN | (5336) | 6 ^{11H} | BASICS OF MANAGEMENT | (9520) | 5 ^{1H} |
| 04-12-2024 | AUTOMOBILE ENGINEERING | (5355) | 6 TH | THEORY OF MACHINES | (5317) | 5 TH |
| 05-12-2024 | THERMODYNAMICS-I | (5253) | 4 ^{IH} | WORKSHOP TECHNOLOGY | (0593) | 3 ^{ra} |
| 09-12-2024 | | | | WORKSHOP TECHNOLOGY-III | (5332) | 5 TH |
| 10-12-2024 | APPLIED CHEMISTRY-II | (4553) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 ST |
| 11-12-2024 | PRODUCTION MANAGMENT | (5334) | 6 ^{11H} | THERMODYNAMICS-II | (6953) | 5 TH |
| 12-12-2024 | MECHANICAL ENGG. DRAWING-II (4 Hrs) | (9453) | 4 TH | METROLOGY & INSTRUMENTATION | (4653) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 17-12-2024 | HYDRAULIC AND PNEUMATICS | (4853) | 4 TH | MECHANICAL ENGG. DRG –I (4 Hrs) | (9053) | 3 RD |
| 18-12-2024 | CNC MACHINE & AUTOMATION | (5380) | 6 ^{1H} | REFRIGERATION & AIR CONDITIONING | (6853) | 5 TH |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | WORKSHOP TECHII | (2493) | 4 TH | ELE OF ELECT. & ELEC. ENGG. | (0193) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | STRENGTH OF MATERIALS | (2093) | 4 ^{1H} | ENGG. MATERIALS | (3053) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (9585) | 4 TH | APPLIED MECHANICS | (0093) | 3 rd |
| 31-12-2024 | ENGG. DRAWING-II (4 Hrs) | (2953) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ^{S1} |

COURSE: MECHANICAL ENGINEERING (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|------------------------|--|--------|-----------------|
| 05-12-2024 | | | | WORKSHOP TECHNOLOGY-I | (9360) | 3 RD |
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 1 ^{S1} |
| 12-12-2024 | | | | METROLOGY & INSTRUMENTATION | (5537) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | MECHANICAL ENGG. DRAWING-I (4 Hrs.) | (5538) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ^{S1} |
| 20-12-2024 | | | | ELEMENTS OF ELECTRICAL AND ELECTRONICS ENGG. | (5536) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | ENGG. MATERIALS | (5530) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | ENGG. DRAWING-II (4 HRS.) | (9342) | 2 ND | | | |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 1 ST | | | |

COURSE: MECHANICAL ENGG. (REGULAR AND PART TIME DIPLOMA)

| DATE | MORNING(9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------|----------|------------------------|----------------------------------|----------|------------------------|
| 02-12-2024 | MACHINE DESIGN | (5522) | 6 ^{11н} | PRODUCTION MANAGEMENT | (5302) | 5 ¹¹¹ |
| 04-12-2024 | AUTOMOBILE ENGINEERING | (5330) | 6 TH | THEORY OF MACHINES | (5349) | 5 ^{1H} |
| 05-12-2024 | THERMODYNAMICS-I | (5307) | 4 TH | WORKSHOP TECHNOLOGY-I | (0533) | 3 RD |
| 09-12-2024 | METROLOGY & INSTRU. | (5319) | 6 ^{тн} | | | |
| 10-12-2024 | APPLIED CHEMISTRY - II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 11-12-2024 | | | | THERMODYNAMICS-II | (5325) | 5 TH |
| 12-12-2024 | MECH ENGG. DRG-II | (5303) | 4 ^{1H} | COMP APP. IN MECH. ENG | (0530) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | WORKSHOP TECH. –III | (5328) | 5 TH |
| 17-12-2024 | HYDRAULIC AND PNEUMATICS | (5304) | 4 ¹¹ | MECHANICAL ENGG. DRG -I | (0534) | 3 RD |
| 18-12-2024 | CNC MACHINE & AUTOMATION | (5525) | 6 TH | REFRIGERATION & AIR CONDITIONING | (5321) | 5 TH |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | WORKSHOP TECHII | (5310) | 4 ¹¹ | ELE OF ELECT. & ELEC. ENGG. | (0532) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | STRENGTH OF MATERIALS | (5309) | 4 TH | MATERIAL SCIENCE | (0536) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 th | APPLIED MECHANICS | (0519) | 3 rd |
| 31-12-2024 | ENGG.DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 151 |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: MECHANICAL ENGG.(PART TIME DIPLOMA) FOR 2023 BATCH ONWARDS

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|--|--------|------------------------|
| 05-12-2024 | | | | WORKSHOP TECHNOLOGY-I | (9360) | 3 RD |
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 1 ST |
| 12-12-2024 | | | | GENERIC SKILLS & ENT. DEV. | (8560) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | ELEMENTS OF ELECTRICAL AND ELECTRONICS ENGG. | (5536) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 3 RD | | | |

COURSE: MECHANICAL (RAC)

| DATE | MORNING(9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------|----------|------------------------|------------------------------|----------|------------------------|
| 02-12-2024 | | | | PRODUCTION MANAGEMENT | (5302) | 5 TH RAC |
| 04-12-2024 | RAC APPLICATION | (5425) | 6 TH RAC | RAC EQUIPMENT | (5415) | 5 ^{IH} RAC |
| 05-12-2024 | THERMODYNAMICS-I | (5307) | 4 th M, RAC | WORKSHOP TECHNOLOGY-I | (0533) | 3 rd RAC |
| 09-12-2024 | METROLOGY & INSTRU. | (5319) | 6 TH RAC | MARKETING AND SALES | (5454) | 5 TH RAC |
| 10-12-2024 | APPLIED CHEMISTRY - II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 11-12-2024 | | | | REF. ENGG. | (5409) | 5 ^{1H} RAC |
| 12-12-2024 | MECH ENGG. DRG-II | (5303) | 4 th RAC | COMP APP. IN MECH. ENG | (0530) | 3 rd RAC |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH RAC | AIR CONDITIONING ENGG. | (5412) | 5 ^{IH} (RAC) |
| 17-12-2024 | HYDRAULIC AND PNEUMATICS | (5304) | 4 th RAC | MECHANICAL ENGG. DRG -I | (0534) | 3 rd RAC |
| 18-12-2024 | | | | HEAT TRANSFER | (5406) | 5 TH (RAC) |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | WORKSHOP TECHII | (5310) | 4 TH RAC | ELE OF ELECT. & ELEC. ENGG. | (0532) | 3 rd RAC |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | STRENGTH OF MATERIALS | (5309) | 4 th RAC | MATERIAL SCIENCE | (0536) | 3 rd RAC |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 th | APPLIED MECHANICS | (0519) | 3 rd |
| 31-12-2024 | ENGG.DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

MECHANICAL ENGG. (RAC) (FOR 2024 BATCH)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|------------------------|------------------------------|--------|------------------------|
| 10-12-2024 | | | | APPLIED CHEMISTRY | (0103) | 1 ST |
| 13-12-2024 | | | | APPLIED MATHS-I | (0101) | 1 ST |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (0102) | 1 ST |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 1 ST | | | |

COURSE: PRODUCTION & INDL. ENGG.

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------|----------|------------------------|-------------------------------|----------|------------------------|
| 04-12-2024 | MACHINE DESIGN AND DRAWING | (5523) | 6 ^{1H} | THEORY OF MACHINES | (5349) | 5 ^{1H} |
| 05-12-2024 | THERMAL SCIENCE ENGG. | (5506) | 4 TH | WORKSHOP TECHNOLOGY-I | (0533) | 3 rd |
| 09-12-2024 | | | | INDUSTRIAL ENGG. | (5507) | 5 TH |
| 10-12-2024 | APPLIED CHEMISTRY - II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 11-12-2024 | INDL. METRO AND SQC | (5524) | 6 ^{11H} | PRODUCTION PLANNING & CONTROL | (5509) | 5 ^{1H} |
| 12-12-2024 | MECHANICAL ENGG. DRAWING-II | (5303) | 4 th | COMP APP. IN MECH. ENG | (0530) | 3 ^{ra} |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 151 |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | WORKSHOP TECH. –III | (5328) | 5 TH |
| 17-12-2024 | HYDRAULIC AND PNEUMATICS | (5304) | 4 TH | MECHANICAL ENGG. DRG -I | (0534) | 3 rd |
| 18-12-2024 | CNC MACHINE & AUTOMATION | (5525) | 6 TH | TOOL ENGG. | (5508) | 5 TH |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | WORKSHOP TECHII | (5310) | 4 TH | ELE OF ELECT. & ELEC. ENGG. | (0532) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | STRENGTH OF MATERIALS | (5309) | 4 th | MATERIAL SCIENCE | (0536) | 3 ^{ra} |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 th | APPLIED MECHANICS | (0519) | 3 rd |
| 31-12-2024 | ENGG. DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: MECHANICAL ENGINEERING (PRODUCTION) / PRODUCTION ENGG. FOR 2023 BATCH ONWARDS

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|--|--------|-----------------|
| 05-12-2024 | | | | WORKSHOP TECHNOLOGY-I | (9360) | 3 RD |
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 1 ST |
| 12-12-2024 | | | | INDUSTRIAL SAFETY | (5558) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | MECHANICAL ENGG. DRAWING-I (4Hrs.) | (5538) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | ELEMENTS OF ELECTRICAL AND ELECTRONICS ENGG. | (5536) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | ENGG. MATERIALS | (5530) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | ENGG. DRAWING-II (4 HRS.) | (9342) | 2 ND | | | |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 1 ST | | | |

COURSE: ELECT. AND COMMUNICATION ENGG. (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|------------------------------|--------|------------------------|-----------------------------------|--------|-----------------|
| 02-12-2024 | DIGITAL SIGNAL PROCESSING | 4614 | 6 th | AUDIO VIDEO SYSTEMS | (2615) | 5 [™] |
| | MEDICAL ELECTRONICS | 4616 | | | | |
| | INTRODUCTION OF ROBOTICS | 4618 | | | | |
| 04-12-2024 | WIRELESS & MOBILE COMM. | (5619) | 6 TH | MICROCONTROLLER & EMBEDDED SYSTEM | (3610) | 5 ^{1H} |
| 05-12-2024 | NETWORK FILTER & | (3061) | 4 ^{1H} | DIGITAL ELECTRONICS | (0195) | 3 ^{ra} |
| | TRANSMISSION LINES | | | | | |
| 09-12-2024 | VLSI SYSTEM DESIGN | (3613) | 6 TH | PLCs AND SCADA | (4617) | 5 TH |
| 10-12-2024 | BASIC ELECTRONICS | (0190) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 st |
| 11-12-2024 | MICROWAVE AND RADAR ENGG. | (3612) | 6 TH | OPTICAL FIBER COMMUNICATION | (2617) | 5 ^{1H} |
| 12-12-2024 | POWER ELECTRONICS | (6163) | 4 TH | COMPUTER PROG. USING "C" | (0295) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENTS | (5820) | 6 TH | COMPUTER NETWORKS | (2616) | 5 TH |
| 17-12-2024 | MICROPROCESSOR | (2595) | 4 TH | ELECTR. INSTR. & MEASRUEMENT | (4361) | 3 rd |
| 18-12-2024 | | | | DIGITAL COMMUNICATION | (2618) | 5 TH |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ^{S1} |
| 20-12-2024 | COMMUNICATION SYSTEM | (6561) | 4 ^{IH} | ELECTRICAL MACHINES | (6189) | 3 ^{ra} |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | | | | ELECTRONIC DEVICES & CIRCUIT | (5861) | 3 rd |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 30-12-2024 | GENERIC SKILLS & E.SHIP DEV. | (9585) | 4 TH | PRINCIPLES OF COMM. ENGG. | (4461) | 3 rd |
| 31-12-2024 | BASIC ELECTRICAL ENGG. | (0961) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

COURSE: ELECT. AND COMMUNICATION ENGG. (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|--|--------|------------------------|
| 05-12-2024 | | | | DIGITAL ELECTRONICS | (9502) | 3 RD |
| 10-12-2024 | BASIC ELECTRONICS | (6800) | 2 ND | APPLIED CHEMISTRY | (0103) | 1 ST |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | ELECTRONICS INSTRUMENTS AND MEASUREMENTS | (6405) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | ELECTRICAL MACHINES | (6409) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | ELECTRONIC DEVICES AND CIRCUITS | (6408) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 30-12-2024 | | | | PRINCIPLES OF COMMUNICATION | (6407) | 3 RD |
| | | | | ENGG. | | |
| 31-12-2024 | BASIC ELECTRICAL ENGG. | (6803) | 2 ND | | | |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 1 ^{S1} | | | |

COURSE: ELECT. AND COMMUNICATION ENGG / ELECT. AND TELE COMMUNICATION ENGG

| DATE | MORNING(9:30AM TO 12:30 PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------------|-------------|--------------------------|-----------------------------------|-------------|-------------------------|
| 02-12-2024 | MICROWAVE AND RADAR ENGG. | (8461/6861) | 6TH ECE/ETE | COMMUNICATION SYSTEM- II | (0614/0561) | 5 TH ECE/ETE |
| 04-12-2024 | WIRELESS & MOBILE COMM. | (0761/8164) | 6 TH ECE/ETE | MICROCONTROLLER & EMBEDDED SYSTEM | (0619/0265) | 5 ^{1H} ECE/ETE |
| 05-12-2024 | NETWORK FILTER & TRANSMISSION LINES | (6107) | 4 TH ECE/ETE | DIGITAL ELECTRONICS | (0620) | 3 rd |
| 09-12-2024 | ELECTIVE- | | 6 TH | PC ORGANISATION | (0613/2264) | 5 TH ECE/ETE |
| | OPTICAL FIBRE COMM. | (6186/8161) | ECE/ETE | - | | |
| - | VLSI SYSTEM DESIGN | (6188) | ECE | - | | |
| | MEDICAL ELECTRONICS | (6180) | ECE | - | | |
| 10-12-2024 | BASIC ELECTRONICS | (0664) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 st |
| 11-12-2024 | COMPUTER NETWORKS | (2462/6061) | 6 TH ECE/ETE | CONSUMER ELECTRONICS | (0612/0364) | 5 TH ECE/ETE |
| 12-12-2024 | POWER ELECTRONICS | (6128) | 4 th ECE/ETE | COMPUTER PROG. & APPLICATION | (0618) | 3 rd ECE/ETE |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 st |
| 16-12-2024 | BASIC OF MANAGEMENTS | (6666/0956) | 6 TH | INSTRUMENTATION & PLCS | (1619/0646) | 5 TH ECE |
| | | | | SATELLITE COMMUNICATION | (0165) | 5 [™] ETV |
| 17-12-2024 | MICROPROCESSOR | (6129) | 4 th ECE/ETE | ELECT. INSTR. & MEASRUEMENT | (0610) | 3 rd |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 st |
| 20-12-2024 | COMMUNICATION SYSTEM-I | (6127) | 4 TH ETE/ ECE | ELECTRICAL MACHINES | (0617) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | | | | ELECTRONIC DEVICES & CIRCUIT | (0616) | 3 rd ECE/ETE |
| 24 12 2024 | | (22-3) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | - et |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 | ENGLISH & COIVIIVI. SKILL-I | (U151-A) | 1 st |
| 30-12-2024 | GENERIC SKILLS & E.SHIP DEV. | (0564) | 4 th | PRINCIPLES OF COMM. ENGG. | (0615) | 3 rd |
| | GENERIC SKILLS & E.SHIP | • | | PRINCIPLES OF COMM. | , | <u> </u> |
| 30-12-2024 | GENERIC SKILLS & E.SHIP DEV. | (0564) | 4 th | PRINCIPLES OF COMM. | , | <u> </u> |

COMPUTER SC. & ENGG. (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------------|---------|------------------------|------------------------------------|--------|------------------------|
| 02-12-2024 | APPICATION DEV. USING WEB FRAME WORK | (2895) | 6 [™] | BASICS OF MANAGEMENT | (9520) | 5 TH |
| 04-12-2024 | CLOUD COMPUTING | (4595) | 6 [™] | COMPUTER PERIPHERALS & INTERFACING | (2695) | 5 TH |
| 05-12-2024 | DATA STRUCTURES | (2095) | 4 ^{IH} | DIGITAL ELECTRONICS | (0195) | 3 ^{ra} |
| 09-12-2024 | | | | MOBILE TECHNOLIGIES | (0895) | 5 TH |
| | | | | INTERNET OF THINGS | (0995) | |
| | | | | BIG DATA | (3195) | |
| 10-12-2024 | BASIC ELECTRONICS | (0190) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 ST |
| 11-12-2024 | OPEN SOURCE TECHNOLOGY | (7095) | 6 TH | WEB DEV. USING PHP | (2795) | 5 TH |
| | COMPUTER PROGRAMMING | (6495) | 1 | | | |
| | USING PYTHON | | | | | |
| | DEVELOPMENT OF ANDROID | (6595) | | | | |
| | APPL. | | | | | |
| | DIGITAL MARKETING | (5095) | | | | |
| 12-12-2024 | OBJECT ORIENTED PROG. USING | (2295) | 4 TH | COMPUTER PROGRAMMING USING C | (0295) | 3 rd |
| | JAVA | | | | | |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | ANALYSIS AND DESIGN | (4495) | 6 TH | MICROPROCESSORS | (2494) | 5 TH |
| | ALGORITHM | | | | | |
| 17-12-2024 | COMPUTER NETWORKS & | (2495) | 4 TH | MULTIMEDIA AND ANIMATION | (0595) | 3 rd |
| | SECURITY | (= ::-, | - | TECHNOLOGY | (0010) | |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | COMPUTER ARCHITECTURE | (0495) | 4 TH | OPERATING SYSTEM | (0395) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | COMPUTER FUNDAMENTAL & INFO | (6462) | 1 ST |
| | | | | TECH | | |
| 23-12-2024 | DATABASE MANAGEMENT | (2395) | 4 ^{IH} | SOFTWARE ENGG. | (0095) | 3 RD |
| | SYSTEM | | | | ` | |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (9585) | 4 TH | INTERNET AND WEB TECH. | (0695) | 3 RD |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

COMPUTER SC. & ENGG. (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|--------|-----------------|---|--------|-----------------|
| 05-12-2024 | | | | DIGITAL ELECTRONICS | (9502) | 3 RD |
| 10-12-2024 | APPLIED CHEMISTRY | (0103) | 2 ND | ENVIORNMENTAL STUDIES | (0109) | 151 |
| 12-12-2024 | | | | COMPUTER PROGRAMMING USING C | (9503) | 3 ^{ra} |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ^{S1} |
| 17-12-2024 | | | | DATABASE MANAGEMENT SYSTEM | (9505) | 3 RD |
| 19-12-2024 | BASICS OF ELECTRICAL & ELECTRONICS ENGG. | (9504) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ^{S1} |
| 20-12-2024 | | | | OPERATING SYSTEM | (9506) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | COMPUTER FUNDAMENTAL & INFORMATION TECHNOLOGY | (9500) | 1 ^{SI} |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 151 |
| 30-12-2024 | | | | INTERNET WEB TECHNOLOGIES | (9540) | 3 RD |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 1 ST |

COURSE: COMPUTER ENGG. / INFORMATION TECHNOLOGY

| DATE | MORNING (9:30AM TO 12:30 PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|----------|-------------------------|---|------------------|---|
| 02-12-2024 | INSTAL., MAINT. & TROUBLESHOOTING OF COMP. NETWORK | (6218) | 6 TH CS/IT | COMPUTER NETWORKS | (2626) | 5 TH CS/IT |
| 04-12-2024 | NETWORK SECURITY | (6210) | 6 TH COMP/IT | COMP PERIPHERAL & INTERFACING | (2620) | 5 ^{IH} COMP |
| 05-12-2024 | DATA SRUCTURE USING C | (0622) | 4 TH COMP/IT | DIGITAL ELECTRONICS | (0620) | 3 rd COMP/IT |
| 09-12-2024 | MULTIMEDIA SYSTEM DESIGN (ELECTIVE) | (6200) | 6 TH COMP | VISUAL PROGRAMMING | (2627) | 5 TH COMP/IT |
| 10-12-2024 | BASIC ELECTRONICS | (0664) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ^{S1} |
| 11-12-2024 | .NET TECHNOLOGIES (Elective) | (6206) | 6 TH COMP/IT | ELECTIVE: OPEN SOURCE TECHNOLOGY MOBILE COMPUTING | (2629) (4628) | 5 TH Comp/IT 5 TH IT |
| 12-12-2024 | OBJECT ORIENTED PROG. USING C++ | (0623) | 4 TH COMP/IT | COMPUTER PROGRAMMING USING C | (0625) | 3 rd COMP/IT |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ^{S1} |
| 16-12-2024 | BASIC OF MANAGEMENTS | (6666) | 6 TH | OPERATING SYSTEM | (2625) | 5 TH CS/IT |
| 17-12-2024 | MICROPROCESSOR | (0624) | 4 th COMP/IT | SYSTEM ANALYSIS AND DESIGN | (0621) | 3 rd COMP/IT |
| 18-12-2024 | COMPUTER GRAPHICS | (6217) | 6 ^{IH} COMP/IT | JAVA PROGRAMMING | (4629) | 5 TH IT/COMP |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ^{SI} |
| 20-12-2024 | COMP. ARCH. | (3621) | 4 TH COMP/IT | MULTIMEDIA AND APPLICATIONS | (0627) | 3 rd Comp/IT |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | INTERNET AND WEB TECH. | (0628) | 4 TH COMP/IT | | | |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 th | RDBMS | (0626) | 3 rd COMP/IT |
| 31-12-2024 | BASIC ELECT. ENGG. | (0064) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

INFORMATION TECH. (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------------|--------|------------------------|-------------------------------------|--------|------------------------|
| 02-12-2024 | APPICATION DEV. USING WEB FRAME WORK | (2895) | 6 ^{11H} | BASICS OF MANAGEMENT | (9520) | 5 ^{1H} |
| 04-12-2024 | CLOUD COMPUTING | (4595) | 6 ^{11H} | COMPUTER PERIPHERALS & INTERFACING | (2695) | 5 TH |
| 05-12-2024 | DATA STRUCTURES | (2095) | 4 TH | DIGITAL ELECTRONICS | (0195) | 3 rd |
| 09-12-2024 | | | | MOBILE TECHNOLIGIES | (0895) | 5 TH |
| | | | | INTERNET OF THINGS | (0995) | |
| | | | | BIG DATA | (3195) | |
| 10-12-2024 | BASIC ELECTRONICS | (0190) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 ST |
| 11-12-2024 | OPEN SOURCE TECHNOLOGY | (7095) | 6 ^{11H} | WEB DEV. USING PHP | (2795) | 5 TH |
| | COMPUTER PROGRAMMING USING PYTHON | (6495) | | | | |
| | DEVELOPMENT OF ANDROID APPL. | (6595) | - | | | |
| 12-12-2024 | OBJECT ORIENTED PROG. USING JAVA | (2295) | 4 ^{1H} | COMPUTER PROGRAMMING USING C | (0295) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | ARTIFICIAL INTELLIGENCE | (5795) | 6 TH | DIGITAL MARKETING | (5095) | 5 TH |
| 17-12-2024 | COMPUTER NETWORKS & SECURITY | (2495) | 4 ¹¹ | MULTIMEDIA AND ANIMATION TECHNOLOGY | (0595) | 3 rd |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | COMPUTER ARCHITECTURE | (0495) | 4 TH | OPERATING SYSTEM | (0395) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | COMPUTER FUNDAMENTAL & INFO TECH | (6462) | 1 ST |
| 23-12-2024 | DATABASE MANAGEMENT SYSTEM | (2395) | 4 ^{1H} | SOFTWARE ENGG. | (0095) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (9585) | 4 TH | INTERNET AND WEB TECH. | (0695) | 3 RD |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

COURSE: INFORMATION TECH. (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|------------------------------|--------|------------------------|
| 05-12-2024 | | | | DIGITAL ELECTRONICS | (9502) | 3 RD |
| 10-12-2024 | APPLIED CHEMISTRY | (0103) | 2 ND | ENVIORNMENTAL STUDIES | (0109) | 1 ST |
| 12-12-2024 | | | | COMPUTER PROGRAMMING USING C | (9503) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ^{SI} |
| 17-12-2024 | | | | DATABASE MANAGEMENT SYSTEM | (9505) | 3 RD |
| 19-12-2024 | BASICS OF ELECTRICAL & | (9504) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ^{SI} |
| | ELECTRONICS ENGG. | | | | | |
| 20-12-2024 | | | | OPERATING SYSTEM | (9506) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | COMPUTER FUNDAMENTAL & | (9500) | 1 ST |
| | | | | INFORMATION TECHNOLOGY | | |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 30-12-2024 | | | | INTERNET WEB TECHNOLOGIES | (9540) | 3 RD |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 1 ST |

AUTOMOBILE ENGG. (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|--------|------------------------|---|--------|------------------------|
| 02-12-2024 | TRACTOR AND HEAVY EARTH MOVING EQUIPMENT | (0793) | 6 ^{11H} | BASICS OF MANAGEMENT | (9520) | 5 ^{1H} |
| 04-12-2024 | MOTOR VEHICLE ACT & TRANSPORT MGMT. | (2993) | 6 TH | CHASIS, BODY & TRANSMISSION-II | (2593) | 5 TH |
| 05-12-2024 | CHASIS BODY & TRANSMISSION-I | (2293) | 4 TH | WORKSHOP TECH. | (0593) | 3 RD |
| 09-12-2024 | PROD. PLNNING & COSTING | (0993) | 6 ^{1H} | AUTO ELECT & ELECTR EQUIPMENT | (2693) | 5 TH |
| 10-12-2024 | APPLIED CHEMISTRY-II | (4553) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 ST |
| 11-12-2024 | GENERIC SKILLS & ENT. DEV. | (9385) | 6 ^{11H} | ELEMENTS OF DESIGN | (0693) | 5 ^{11H} |
| 12-12-2024 | GARAGE EQUIPMENT | (0493) | 4 ^{IH} | AUTOMATIVE MATERIAL | (3893) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 151 |
| 17-12-2024 | | | | AUTOMOBILE ENGG. DRG. | (0393) | 3 RD |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | WORKSHOP TECHNOLOGY –II | (2493) | 4 ^{1H} | ELEMENTS OF ELECTICAL & ELECTRONICS ENGG. | (0193) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | STRENGTH OF MATERIALS | (2093) | 4 TH | BASICS OF THERMODYNAMICS, HYDRAULICS & PENUAMATICS | (0293) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 30-12-2024 | AUTO ENGINE-I | (0893) | 4 TH | APPLIED MECHANICS | (0093) | 3 RD |
| 31-12-2024 | ENGG. DRAWING-II (4 Hrs) | (2953) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

COURSE: AUTOMOBILE ENGG. (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|------------------------------|--------|------------------------|
| 05-12-2024 | | | | WORKSHOP TECHNOLOGY-I | (9360) | 3 RD |
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 151 |
| 12-12-2024 | | | | AUTOMOTIVE MATERIALS | (9348) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | AUTOMOBILE ENGG. DRAWING | (9344) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ^{S1} |
| 20-12-2024 | | | | GARAGE EQUIPMENT | (9343) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | BASICS OF AUTOMOBILE ENGG. | (9328) | 1 ST |
| 23-12-2024 | | | | AUTOMOBILE ENGINE-I | (9349) | 3ED |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ^{S1} |
| 31-12-2024 | ENGG. DRAWING-II (4 HRS.) | (9342) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 1 ^{S1} |

COURSE: ELECTRICAL AND ELECTRONICS ENGINEERING

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING(01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------------|--------------|------------------------|----------------------------------|-------------|------------------------|
| 02-12-2024 | ELECTIVE- | | 6 ^{11H} | COMPUTER NETWORK | (2626) | 5 TH |
| | OPTICAL FIBRE COMM. | (6923/6186) | | | | |
| | WIRELESS AND MOBILE COMM. | (6924) | | | | |
| | VLSI SYSTEM DESIGN | (6922/6188) | | | | |
| 04-12-2024 | PROG. LOGIC CONTR. & MICROCONTROLLER | (5228) | 6 TH | ELECTRICAL POWER-I | (2527) | 5 TH |
| 05-12-2024 | ENVIRONMENTAL SCIENCE | (6908) | 4 TH | DIGITAL ELECTRONICS | (0620) | 3 RD |
| 09-12-2024 | ELECTRICAL POWER-II | (5229) | 6 TH | INDL. ELECTR. & CONTRL OF DRIVES | (2528) | 5 TH |
| 10-12-2024 | BASIC ELECTRONICS | (0664) | 2 ND | APPLIED CHEMISTRY-I | (2555) | 1 ST |
| 11-12-2024 | UTILIZATION OF ELECT. ENERGY | (6921 /5224) | 6 ^{11H} | ENERGY SOURCES AND MANAGEMENT | (6903) | 5 ^{1H} |
| 12-12-2024 | INSTR. AND PROCESS CONTROL | (6907) | 4 TH | ELECT. & ELECTR. ENGG. MATERIAL | (0521/6900) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | DIGITAL COMM. SYSTEM | (6910) | 5 TH |
| 17-12-2024 | MICROPROCESSOR | (6129) | 4 TH | | | |
| 18-12-2024 | | | | ELECTRICAL MACHINES-II | (0529) | 5 TH |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | ELECTRICAL MACHINE | (2520) | 4 TH | COMPUTER PROG. & APPLICATIONS | (0526/6904) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | † |
| 23-12-2024 | ELECT & ELECTR. ENGG. DESIGN & DRG. | (6906) | 4 TH | ELECT. & ELECTR. MEASURING INST. | (6902) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILL AND E.SHIP DEV. | (0564) | 4 TH | ELECTRONICS-II | (6901) | 3 RD |
| 31-12-2024 | BASIC ELECT. ENGG. | (0064) | 2 ND | | | 1 |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 151 |
| 03-01-2025 | ANALOG COMM. SYSTEM | (6905) | 4 TH | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: ELECTRONICS AND COMMUNICATION ENGINEERING (INDUSTRY INTEGRATED)

| DATE | MORNING(9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------------|-------------|------------------------|-----------------------------------|-------------|------------------------|
| 02-12-2024 | MICROWAVE AND RADAR | (8461) | 6 TH | COMMUNICATION SYSTEM-II | (0614/6801) | 5 [™] |
| | ENGG. | | | | | |
| 04-12-2024 | WIRELESS & MOBILE COMM. | (0761) | 6 ^{11H} | MICROCONTROLLER & EMBEDDED SYSTEM | (0619/6808) | 5 TH |
| 05-12-2024 | NETWORK FILTER & TRANSMISSION LINES | (6107) | 4 TH | DIGITAL ELECTRONICS | (0620) | 3 rd |
| 09-12-2024 | ELECTIVE- | | 6 TH | PC ORGANISATION | (0613) | 5 [™] |
| | OPTICAL FIBRE COMM. | (6186/8161) | | | | |
| | VLSI SYSTEM DESIGN | (6188/6922) | | | | |
| | MEDICAL ELECTRONICS | (6180) | | | | |
| 10-12-2024 | BASIC ELECTRONICS | (0664) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 st |
| 11-12-2024 | COMPUTER NETWORKS | (2462/6061) | 6 TH | CONSUMER ELECTRONICS | (0612) | 5 [™] |
| 12-12-2024 | POWER ELECTRONICS | (6128) | 4 th | COMPUTER PROG. & APPLICATION | (0618) | 3 ^{ra} |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 st |
| 16-12-2024 | BASIC OF MANAGEMENTS | (6666) | 6 ^{11H} | INSTRUMENTATION & PLCS | (0646) | 5 TH |
| 17-12-2024 | MICROPROCESSOR | (6129) | 4 th | ELECT. INSTR. & MEASRUEMENT | (0610) | 3 rd |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 st |
| 20-12-2024 | COMMUNICATION SYSTEM-I | (6127) | 4 TH | ELECTRICAL MACHINES | (0617) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | | | | ELECTRONIC DEVICES & CIRCUIT | (0616) | 3 rd |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 st |
| 30-12-2024 | GENERIC SKILLS & E.SHIP DEV. | (0564) | 4 th | PRINCIPLES OF COMM. ENGG. | (0615) | 3 ^{ra} |
| 31-12-2024 | BASIC ELECT. ENGG. | (0064) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 st |
| 03-01-2025 | | | 1 | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: ELECTRONICS AND COMMUNICATION ENGINEERING (INDUSTRY INTEGRATED) (FOR 2024 BATCH)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|------|-----|------------------------------|--------|-----------------|
| 10-12-2024 | | | | ENVIORNMENTAL STUDIES | (0109) | 1 ST |
| 13-12-2024 | | | | APPLIED MATHS-I | (0101) | 1 ST |
| 19-12-2024 | | | | ENGINEERING PHYSICS-I | (0111) | 1 ^{SI} |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 1 ST |

COURSE: CHEMICAL ENGINEERING

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|------------------------------|----------|------------------------|---|------------------|------------------------|
| 02-12-2024 | INDL. HAZARD & SAFETY | (5616) | 6 TH | PROCESS INSTRUMENTATION & CONTROL | (2567) | 5 TH |
| | ELECTIVE: | | 6 [™] | REACTION ENGG. | (1560) | 5 [™] |
| | FOOD TECHNOLOGY | (5631) | | | | |
| | BIO TECHNOLOGY | (5634) | | | | |
| | PETROLEUM & PETROCHEMICAL | (5632) | | | | |
| | TECH | | | | | |
| 04-12-2024 | ENVIRONMENTAL ENGG. | (5618) | 6 TH | HEAT TRANSFER -II | (2568) | 5 TH |
| 05-12-2024 | MASS TRANSFER – I | (2563) | 4 TH | INDUSTRIAL CHEM. | (0563) | 3 rd |
| | | | | CALCULATIONS | | |
| 09-12-2024 | PLANT UTILITY | (5615) | 6 TH | MASS TRANSFER -II | (2569) | 5 TH |
| 10-12-2024 | APPLIED CHEMISTRY – II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 12-12-2024 | HEAT TRANSFER –I | (2560) | 4 TH | FLUID FLOW | (0567) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | ELECTIVE: ALTERNATE ENERGY SOURCES POLYMER TECHNOLOGY | (4560) (4564) | 5 ^{1H} |
| 17-12-2024 | CHEM. ENGG THERMOS | (0566) | 4 ¹¹ | ENGINEERING MATERIALS | (0560) | 3 ^{ra} |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | CHEMICAL PROCESS INDS | (2566) | 4 TH | BASIC OF ELECT. & ELECTR. ENGG. | (0565/ 0532) | 3 RD |
| 21-12-2024 | INTRO. TO CHEMICAL ENGG. | (6856) | 2 ND | | | |
| 23-12-2024 | | | | MECHANICAL OPERATIONS | (0568) | 3 rd |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS & E.SHIP DEV. | (0564) | 4 ^{IH} | APPLIED MECHANICS | (0569) | 3 ^{ra} |
| 31-12-2024 | ENGG. DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | 1 | ENGG. DRAWING-I | (2655) | 1 ^{S1} |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: CHEMICAL ENGINEERING (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|--|--------|------------------------|
| 05-12-2024 | | | | INDUSTRIAL CHEMICAL CALCULATIONS | (5638) | 3 RD |
| 10-12-2024 | APPLIED MECHANICS | (9346) | 2 ND | APPLIED CHEMISTRY | (0103) | 151 |
| 12-12-2024 | | | | FLUID FLOW | (5649) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | ENGG. MATERIALS | (5637) | 3 RD |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | ELEMENTS OF ELECTRICAL AND ELECTRONICS ENGG. | (5536) | 3 rd |
| 21-12-2024 | MECHANICAL OPERATIONS | (5639) | 2 ND | INTORDUCTION TO CHEMICAL ENGG. | (5635) | 1 ST |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 30-12-2024 | | | | CHEMICAL PROCESS INDUSTRIES | (5650) | 3 RD |
| 02-01-2025 | ENGG. DRAWING-I | (0104) | 2 ND | | | |

COURSE: LEATHER TECHNOLOGY/ FOOTWEAR AND LEATHER GOODS TECHNOLOGY (FLT)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|------------------------------|-----------------|------------------------|------------------------------|-----------------|---|
| 27-11-2024 | | | | LEATHER PROCESS TECHI | (7506) | 5 th LT |
| | | | | DESIGN & PATTERN CUTTING OF | (9163) | 5 th FLT |
| | | | | FOOTWEAR | | |
| 29-11-2024 | | | | LEATHER PROCESS TECH-II | (7507) | 5 TH |
| | | | | FOOTWEAR TECH-IV | (9160) | 10 |
| 02-12-2024 | | | | ESTIMATING & COSTING | (7509/9 148) | 5 TH |
| 05-12-2024 | LEATHER MANUFACTURE - III | (7500) | 4 th | STANDARD AND ANALYTICAL | (0759) | 3 ^{ra} LT |
| | FOOTWEAR TECHIII | (9130) | 4 TH | CHEMISTRY OF LEATHER | | - rd |
| | | | | MANUFACTURE | (0910) | 3 rd FLT |
| 00 40 0004 | | | | FOOTWEAR TECHII | (04 (() | 5 ^{1H} |
| 09-12-2024 | | | | LEATHER GARMENT | (9166) | |
| 10-12-2024 | BASIC ENGINEERING | (4275 /3791) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 151 |
| 11-12-2024 | | | | TESTING & QUALITY CONTROL | (7508/ | 5 TH |
| | | | | | 9165) | LT/FLT |
| 12-12-2024 | ELEMENTS OF FOOTWEAR TECH. | (7503) | 4 th | LEATHER MANUFACTURE-II | (0750) | 3 rd LT |
| | SPORTS GOODS MFG. | (9135) | 4 TH FLT | LEATHER GOODS MFG. | (0915) | 3 rd FLT |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MGMTS | (7520/ | 5 TH | | | |
| | | 9149/) | | | | |
| 17-12-2024 | TANNERY WASTE MFG | (7504) | 4 th LT | MICROSCOPY & MICROBIOLOGY | (0758) | 3 rd LT |
| | DESIGN & PATTERN CUTTING OF | (9132) | 4 TH FLT | DESIGN & PATTERN CUTTING OF | (0912) | 3 RD FLT |
| | FOOTWEAR-II | | MIS | FOOTWEAR-I | | er |
| 19-12-2024 | LEATHER MANUFACTURE-I | (4575) | 2 ND | APPLIED PHYSICS-I | (2355) | 1 ST |
| | FOOTWEAR TECHI | (3891) | 2 ND | | (2) | -rd |
| 20-12-2024 | ELEM. OF LEATHER GOODS MFG. | (7502) | 4 TH LT | ORG. CHEMII | (0757) | 3 rd LT 3 RD FLT |
| 24 42 2024 | APPLIED PHYSICS-II | (0454) | 2 ND | LEATHER PROD. WASTE MGMT. | (0913) | 3 FLI |
| 21-12-2024 | | (2154) | | | | |
| 23-12-2024 | LEATHER TRADE ENGG. | (7505) | 4 TH | | | |
| 24-12-2024 | APPLIED MATHEMATICS | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS & E.SHIP DEV. | (0564) | 4 th | | | |
| 31-12-2024 | ORGANIC CHEMISTRY-II | (4475) | 2 ND | | | |
| | ELEMTS OF LEATHER TECH. | (3991) | 2 ND | | | |
| 02-01-2025 | | 1 | | ENGG. DRAWING-I | (2655) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: LEATHER TECHNOLOGY/ FOOTWEAR AND LEATHER GOODS TECHNOLOGY (FLT) (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|---------------------|---|--------|---------------------|
| 05-12-2024 | | | | STANDARDIZATION AND ANALYTICAL CHEMISTRY OF LEATHER | (7539) | 3 RD LT |
| | | | | FOOTWEAR TECHNOLOGY-II | (9110) | 3 RD FLT |
| 10-12-2024 | LEATHER MANUFACTURE-I | (7525) | 2 ND LT | APPLIED CHEMISTRY | (0103) | 1 ^{s1} |
| | FOOTWEAR TECH-I | (9113) | 2 ND FLT | | | |
| 12-12-2024 | | | | LEATHER MANUFACTURE-II | (7529) | 3 RD LT |
| | | | | LEATHER GOODS MANUFACTURE | (9115) | 3 RD FLT |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ^{SI} |
| 17-12-2024 | | | | MICROSCOPY & MICROBIOLOGY | (7536) | 3 RD LT |
| | | | | DESIGNINIG AND PATTERN CUTTING OF FOOTWEAR-I | (9112) | 3 RD FLT |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | ORGANIC CHEMISTRY-II | (7530) | 3 ^{KD} LT |
| | | | | LEATHER PRODUCT WASTE MANAGEMENT | (9116) | 3 RD FLT |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | BASIC ENGG. | (7528) | 2 ND | | | |
| 02-01-2025 | ORGANIC CHEMISTRY-I | (7527) | 2 ND LT | ENGG. DRAWING-I | (0104) | 1 ST |
| | ELEMENTS OF LEATHER TECH. | (9114) | 2 ND FLT | | | |

COURSE: PLASTIC TECHNOLOGY.

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|----------------------------------|----------|------------------------|--------------------------------------|-----------------|------------------------|
| 27-11-2024 | MAINT. OF PLASTIC PROCESSING M/C | (7172) | 6 th | PROCESS INSTRUMENTATION AND CONTROL | (2856/2 567) | 5 TH |
| 29-11-2024 | POLYMERS AND ENVIRONMENT | (7072) | 6 TH | ENGG. & SPECIALITY POLYMRS | (0722) | 5 TH |
| 02-12-2024 | ADV. PLASTIC PROCESSING TECH. | (5572) | 6 TH | PLASTIC PROCESSING TECHII | (0728) | 5 TH |
| 05-12-2024 | POLYMER COMPOSITES | (7208) | 4 TH | POLYMER SCIENCE | (0724) | 3 rd |
| 09-12-2024 | ELECTIVES: | | 6 TH | | | |
| | ADHESIVES & COATING TECH. | (4672) | | | | |
| | PLASTICS IN PACKAGING | (5772) | | | | |
| | BIO-POLYMERS | (6072) | | | | |
| 10-12-2024 | POLYMER CHEMISTRY | (3872) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ST |
| 12-12-2024 | MOULD DESIGN – I /II | (7255) | 4 TH | POLYMER PRODUCT DESIGN | (0726) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | MOULD DESIGN-II | (0729) | 5 TH |
| 17-12-2024 | POLY TESTING & QUALITY CONTROL | (7236) | 4 TH | POLYMER MATERIALS | (0721) | 3 rd |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | PLASTIC PROCESSING TECHNIC – II | (7258) | 4 th | UNIT OPERATIONS | (0720) | 3 rd |
| 21-12-2024 | INTRO.TO PLASTIC TECH. | (4872) | 2 ND | | | |
| 23-12-2024 | | | | ADDITIVES AND COMPOUNDING OF POLYMER | (0725) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151- A) | 151 |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 TH | | | |
| 31-12-2024 | ENGG. DRAWING-II | (2454) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 151 |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

CHEMICAL ENGINEERING (PLASTIC AND POLYMER) (FOR 2024 BATCH)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|------|-----|--|--------|------------------------|
| 10-12-2024 | | | | APPLIED CHEMISTRY | (0103) | 1 ST |
| 13-12-2024 | | | | APPLIED MATHS-I | (0101) | 1 ST |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (0102) | 1 ST |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 02-01-2025 | | | | INTRODUCTION TO CHEMICAL ENGG. (PLASTIC & POLYMER) | (0118) | 1 ST |

COURSE: GARMENT TECHNOLOGY/ FASHION DESIGN

| DATE | MORNING(9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|---|----------|--------------------|--|----------|------------------------|
| 27-11-2024 | APPAREL MERCHANDISING | (7740) | 6 [™] GT | QTY CONTROL IN APPAREL INDL | (7729) | 5 [™] GT |
| | FASHION RETAILING & APPAREL MERCHANDISING | (7808) | 6 TH FD | APPAREL MGMT & QTY CONTROL | (7807) | 5 [™] FD |
| 05-12-2024 | APPAREL PRODUCTION AND | (7720) | 4 th GT | CUTTING ROOM TECHNIQUE | (2770) | 3 rd GT |
| | MANAGEMENT | | | ELEMENTS OF FASHIONS | (0789) | 3 RD FD |
| | HISTORY OF COSTUME-II | (7800) | 4 th FD | | | |
| 09-12-2024 | | | | GENERIC SKILL & ENT. DEVELOPMENT | (2222) | 5 TH |
| 12-12-2024 | | | | GARMENT CONST. – III | (0773) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | BASIC PATTERN MAKING & STYLE INTERPRET-I | (4878) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | | | |
| 17-12-2024 | FINISHING PACKAGING & PRESENTATION /FINISHING AND PACKAGING | (7700) | 4 th | TRADITIONAL INDIAN TEXTILES | (0788) | 3 rd FD |
| 19-12-2024 | | | | BASIC DESIGN | (4778) | 1 ST |
| 20-12-2024 | | | | INDL. GARMENT MECHANERY | (2771) | 3 rd GT |
| | | | | HISTORY OF COSTUME-I | (0781) | 3 rd FD |
| 21-12-2024 | BASIC PATTERN MAKING & STYLE INTREPRET | (4978) | 2 ND | TEXTILE SCIENCE-I | (4578) | 1 ST |
| 24-12-2024 | TEXTILE SCIENCE-II | (2778) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 131 |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: GARMENT TECHNOLOGY/ FASHION DESIGN (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------------|--------|-----------------|--------------------------------------|--------|--------------------------|
| 05-12-2024 | | | | ELEMENTS OF FASHION | (7816) | 3 RD GT/FD |
| 12-12-2024 | | | | INDUSTRIAL GARMENT MACHINARY | (7745) | 3 RD GT |
| | | | | INDUSTRIAL MACHINARY AND AUTOMATION | (7765) | 3 RD FD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | BASIC DESIGN | (7809) | 1 ST |
| 17-12-2024 | | | | CUTTING ROOM TECHNIQUES | (7746) | 3 RD GT |
| | | | | TRADITIONAL INDIAN TEXTILES | (7866) | 3 RD FD |
| 19-12-2024 | ENVIRONMENTAL STUDIES | (0109) | 2 ND | BASIC DRAFTING & PATTERN MAKING-I | (7830) | 1 ST |
| 21-12-2024 | BASIC DRFTING AND PATTERN MAKING-II | (7840) | 2 ND | GARMENT CONSTRUCTION - I | (7839) | 1 ST |
| 24-12-2024 | TEXTILE SCIENCE-II | (7829) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ^{S1} |

COURSE: ARCHITECTURAL ASSTT.

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | | SEM |
|------------|---|----------|------------------------|--------------------------------|----------|------------------------|
| 27-11-2024 | ARCH. DESIGN-IV (6 Hrs) | (3827) | 5 TH | | | |
| 29-11-2024 | GENERIC SKILLS & ENTR. DEVE. | (8295) | 6 ^{1H} | TOWN PLANNING | (7822) | 5 TH |
| 02-12-2024 | WORKING DRAWING-II (6 Hrs) | (3826) | 5 TH | | | |
| 04-12-2024 | ELECTIVE | | 6 TH | SURVEYING | (3824) | 5 TH |
| | LANDSCAPE DESIGN | (8225) | | | | |
| | INTERIOR DESIGN | (8277) | | | | |
| | ADVANCED MODEL MAKING | (8279) | | | | |
| | ADVANCED COMP. APPLICATION | (8287) | | | | |
| 05-12-2024 | HISTORY OF ARCHIII | (3823) | 4 th | STRUCTURAL MECHANICS | (0823) | 3 RD |
| 09-12-2024 | ARCH. DESIGN – II (6 Hrs) | (0826) | 3 ^{ra} | | | |
| 10-12-2024 | ARCH. DRG-II (4 Hrs) | (7182) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 151 |
| 11-12-2024 | QTY SURVEYING, AND VALUATION & SPECIFICATIONS | (8289) | 6 TH | BUILDING CONST III (4 Hrs) | (3825) | 5 ¹¹ |
| 12-12-2024 | CLIMATOLOGY | (3820) | 4 TH | HISTORY OF ARCH. – II | (0824) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASICS OF MANAGEMENT | (6666) | 6 TH | BUILDING BYE-LAWS | (7828) | 5 TH |
| 17-12-2024 | ARCHITECTURAL DESIGN – III (6 Hrs) | (0829) | 4 th | | | |
| 19-12-2024 | ARCH. DESIGN-I | (6982) | 2 ND | APPLIED PHYSICS-I | (2355) | 1 ST |
| 20-12-2024 | WORKING DRAWING-I (4 Hrs) | (0828) | 4 th | BUILDING CONST. – I (4 Hrs) | (0820) | 3 rd |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | ARCHITECTURE DRG-I (4 Hrs) | (7882) | 1 ST |
| 23-12-2024 | STRUCTURE SYSTEM AND DESIGN | (3822) | 4 th | BUILDING MATERIALS | (0821) | 3 rd |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | BUILDING CONSTRUCTION-II (4 Hrs) | (0827) | 4 ^{1H} | ARCHITECTURAL DRG- III (4 Hrs) | (0825) | 3 rd |
| 31-12-2024 | FREE HAND SCATCHING (4 Hrs) | (7782) | 1 ST | | | |
| 02-01-2025 | HISTORY OF ARCH-I | (6582) | 2 ND | BUILDING SERVICES | (0822) | 3 RD |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: ARCHITECTURAL ASSTT. (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|---------------------------------|--------|-----------------|------------------------------|--------|-----------------|
| 05-12-2024 | | | | SURVEYING | (4829) | 3 RD |
| 10-12-2024 | ARCHITECTURAL DRG II | (4828) | 2 ND | APPLIED CHEMISTRY | (0103) | 181 |
| 12-12-2024 | | | | HISTORY OF ARCHITECTURE-I | (5825) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | ARCHITECTURAL DESIGN-II (6HRS.) | (5821) | 3 RD | | | |
| 19-12-2024 | ENVIRONMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | BUILDING CONSTRUCTION-II | (5824) | 3 RD |
| 23-12-2024 | | | | BUILDING MATERIALS-II | (5822) | 3 RD |
| 24-12-2024 | BUILDING CONSTRUCTION-I | (4822) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 30-12-2024 | ARCHITECTURAL DESIGN – I | (4823) | 2 ND | CLIMATOLOGY | (5826) | 3 RD |
| 02-01-2025 | BUILDING MATERIALS-I | (4821) | 2 ND | ARCHITECTURAL DRGI | (3828) | 1 ST |
| 03-01-2025 | | | | FREE HAND SKETCHING | (3829) | 181 |

COURSE: LIBRARY AND INFORMATION SCIENCE.

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--------------------------------|----------|------------------------|--------------------------------------|----------|------------------------|
| 02-12-2024 | | | | LIB. COMMUNCIATION | (8360) | 5 TH |
| 04-12-2024 | | | | LIB. & INFORMATION MANAGEMENT | (8340) | 5 TH |
| 05-12-2024 | LIB. & INFO. MANAGEMENT -II | (8310) | 4 TH | LIBRARY CLASSIFICATION-III | (0835) | 3 RD |
| 10-12-2024 | LIBRARY AUTOMATION | (4683) | 2 ND | INTRO. TO LIB & INFO. SCIENCE | (6083) | 1 ST |
| 12-12-2024 | LIBRARY CLASSIFICATION-IV | (8318) | 4 TH | LIBRARY AND INFORMATION MANAGEMENT-I | (0830) | 3 rd |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | | | |
| 17-12-2024 | LIBRARY CATALOGING-IV | (8319) | 4 TH | LIBRARY CATALOGING-III | (0836) | 3 RD |
| 19-12-2024 | LIBRARY CATALOGUING-II | (6783) | 2 ND | LIBRARY CATALOGUING-I | (6983) | 1 ST |
| 20-12-2024 | | | | BIBLIOGRAPHY& DOCUMENTATION | (0834) | 3 RD |
| 21-12-2024 | LIBRARY CLASSIFICATION –II | (0883) | 2 ND | LIBRARY CLASSIFICATION-I | (6883) | 1 ^{S1} |
| 24-12-2024 | REF. & INFO SOURCES | (8183) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV. | (0564) | 4 th | | | |
| 31-12-2024 | IT TOOLS AND APPLICATIONS | (2987) | 2 ND | COLLECTION DEVELOPMENT | (6183) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: LIBRARY AND INFORMATION SCIENCE. (FOR 2023 BATCH ONWARDS)

| | | - | | | | |
|------------|-------------------------------------|--------|-----------------|-----------------------------------|--------|------------------------|
| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
| 10-12-2024 | LIBRARY ORGANIZATION & SERVICES | (2836) | 2 ND | LIBRARY INFORMATION & SOCIETY | (2830) | 1 ^{SI} |
| 12-12-2024 | | | | LIBRARY MANAGEMENT-I | (0832) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | | | |
| 17-12-2024 | | | | PROFESSIONAL COMMUNICATION | (0831) | 3 RD |
| 19-12-2024 | LIBRARY CATALOGUING-II | (2838) | 2 ND | LIBRARY CATALOGUING-I | (2835) | 131 |
| 20-12-2024 | | | | ADVANCE LIBRARY CLASSIFICATION | (0833) | 3 RD |
| 21-12-2024 | LIBRARY CLASSIFICATION –II | (2837) | 2 ND | LIBRARY CLASSIFICATION-I | (2832) | 151 |
| 23-12-2024 | | | | ADVANCE LIBRARY CATALOGUING | (0838) | 3 RD |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 30-12-2024 | | | | LIBRARY AUTOMATION-I | (0839) | 3 RD |
| 31-12-2024 | IT APPLICATIONS IN LIBRARY SERVICES | (2839) | 2 ND | | | |
| | | | | | | |

COURSE: MODERN OFFICE PRACTICE

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|----------|------------------------|---|----------|------------------------|
| 02-12-2024 | | | | BUISNESS LAWS | (8726) | 5 TH |
| 04-12-2024 | | | | ENGLISH & COMM. SKILLS | (8709) | 5 TH |
| 05-12-2024 | ENGLISH & COMM. SKILL-IV | (8700) | 4 TH | SECRETARIAL PRACTICE | (2876) | 3 RD |
| 09-12-2024 | | | | BUSINESS ORGANIZATIONS & ENVIRONMENT | (8725) | 5 [™] |
| 10-12-2024 | BUSINESS CORRESPONDENCE-II | (1787) | 2 ND | TYPING (ENGLISH) | (4487) | 1 ST |
| 12-12-2024 | BOOK KEEPING & ACCTT-II | (8705) | 4 TH | BOOK KEEPING & ACCOUNTANCY- I | (2870) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | | | |
| 17-12-2024 | STENOGRAPHY (ENGLISH) – IV | (8707) | 4 ^{1H} | ORGANISATION BEHAVIOUR & PERSONALITY DEV./PERSONALITY & HUMAN BEHAVIOUR | (2873) | 3 RD |
| 19-12-2024 | PRINCIPLES OF MGMT | (6087) | 2 ND | STENOGRAPHY (ENGLISH) – I | (4587) | 1 ST |
| 20-12-2024 | ENT .& SMALL BUSINESS DEVE. | (8708) | 4 TH | STENOGRAPHY (ENGLISH) – III | (0873) | 3 RD |
| 21-12-2024 | OFFICE MGMT-II | (6687) | 2 ND | OFFICE MANAGEMENT-I | (4987) | 1 ST |
| 23-12-2024 | | | | ENGLISH & COMM. SKILL-III | (0871) | 3 RD |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 31-12-2024 | IT TOOLS AND APPLICATIONS | (2987) | 2 ND | | | + |
| 02-01-2025 | STENOGRAPHY (ENG)-II | (6587) | 2 ND | BUSSINESS CORRESPONDANCE-I | (1687) | 1 ST |

COURSE: MODERN OFFICE PRACTICE (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|--|--------|-----------------|
| 05-12-2024 | | | | SECRETARIAL PRACTICE | (8743) | 3 RD |
| 10-12-2024 | | | | ENVIORNMENTAL STUDIES | (0109) | 1 ST |
| 12-12-2024 | | | | BOOK KEEPING AND ACCOUNTANCY | (8740) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | | | |
| 17-12-2024 | | | | PROFESSIONAL COMMUNICATION COMMON WITH LIS | (0831) | 3 RD |
| 19-12-2024 | PRINCIPLES OF MGMT | (8716) | 2 ND | STENOGRAPHY-I (2 HRS.) | (8728) | 1 ST |
| 20-12-2024 | | | | STENOGRAPHY-III | (8744) | 3 RD |
| 21-12-2024 | FUNDAMENTALS OF COMMEERCE | (8739) | 2 ND | | | |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 151 |
| 31-12-2024 | COMPUTER NETWORK & INTERNET | (8734) | 2 ND | OFFICE MANAGEMENT | (8727) | 151 |
| 02-01-2025 | STENOGRAPHY-II (2 HRS.) | (8732) | 2 ND | | | |

COURSE: MEDICAL LAB. TECHNOLOGY

| DATE | MORNING(9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------|----------|------------------------|--------------------------------------|----------|-----------------|
| 05-12-2024 | MEDICAL LAB. MGMT. | (7909) | 4 TH | HAEMOTOLOGY – III | (0794) | 3 RD |
| 10-12-2024 | ORGANIC CHEMISTRY | (4079) | 2 ND | BASIC CHEMISTRY-I | (4179) | 1 ST |
| 12-12-2024 | HAEMOTOLOGY – IV | (7905) | 4 TH | CLINICAL BIOCHEMISTRY - III | (0795) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | | | |
| 16-12-2024 | CLINICAL BIOCHEMISTRY-IV | (7906) | 4 ^{1H} | CLINICAL MICROBIOLOGY - III | (0790) | 3 RD |
| 17-12-2024 | ANATOMY & PHY-II | (4379) | 2 ND | CLINICAL MICROBIOLOGY-I | (4579) | 1 ^{S1} |
| 18-12-2024 | HISTO & CYTOLOGY-II | (7907) | 4 ^{1H} | TRANSFUSION MEDICINE (BLOOD BANKING) | (0797) | 3 RD |
| 19-12-2024 | CL. MICROBIOLOGY-II | (4679) | 2 ND | CLINICAL HAEMATOLOGY-I | (4779) | 1 ST |
| 20-12-2024 | CLINICAL MICROBIOLOGY-IV | (7900) | 4 ^{1H} | HISTOPATHOLOGY & CYTOLOGY-I | (0796) | 3 RD |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | GENERIC SKILLS AND E.SHIP DEV | (0564) | 4 TH | | | 1 |
| 31-12-2024 | CL. BIOCHEMISTRY | (7179) | 2 ND | ANATOMY & PHYSIOLOGY-I | (4479) | 1 ST |
| 02-01-2025 | HAEMATOLOGY-II | (7079) | 2 ND | CLINICAL BIOCHEMISTRY-I | (4879) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: MEDICAL LAB. TECHNOLOGY (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|------------------------------|--------|------------------------|
| 05-12-2024 | | | | HAEMOTOLOGY-II | (7967) | 3 RD |
| 10-12-2024 | ORGANIC CHEMISTRY | (7940) | 2 ND | BASIC CHEMISTRY | (7920) | 1 ST |
| 12-12-2024 | | | | CLINICAL BIO CHEMISTRY-III | (7968) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | | | |
| 16-12-2024 | | | | CLINICAL MICRO BIOLOGY-III | (7945) | 3 RD |
| 17-12-2024 | ANATOMY & PHY-II | (7946) | 2 ND | CLINICAL MICRO BIOLOGY-I | (7927) | 1 ST |
| 18-12-2024 | | | | TRANSFUSION MEDICINE | (7970) | 3 RD |
| 19-12-2024 | CL. MICROBIOLOGY-II | (7947) | 2 ND | HAEMOTOLOGY-I | (7928) | 151 |
| 20-12-2024 | | | | HISTOPATHOLOGY & CYTOLOGY-I | (7969) | 3 RD |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 151 |
| 30-12-2024 | | | | ENVIORNMENTAL STUDIES | (0109) | 3 RD |
| 31-12-2024 | CL. BIOCHEMISTRY-II | (7949) | 2 ND | ANATOMY & PHYSIOLOGY-I | (7926) | 1 ^{S1} |
| 02-01-2025 | HAEMATOLOGY-II | (7948) | 2 ND | CLINICAL BIO CHEMISTRY-I | (7929) | 1 ST |

COURSE: INTERIOR DESIGN & DECORATION.

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------------|--------|------------------------|--------------------------------|--------|------------------------|
| 27-11-2024 | ENT. & PROFESSIONAL PRACTICE | (5784) | 5 TH | | | 1 |
| 29-11-2024 | FURNITURE DESIGN-III (6 Hrs) | (7084) | 5 TH | | | 1 |
| 02-12-2024 | INT. DESIGN-IV (6 Hrs) | (5884) | 5 TH | | | 1 |
| 04-12-2024 | CONSTRUCTION TECHIV (6 Hrs) | (5584) | 5 TH | | | 1 |
| 05-12-2024 | INTERIOR SERVICE-II | (3884) | 4 TH | VISUAL MERCHANDISING – I | (2884) | 3 RD |
| 09-12-2024 | ESTIMATING AND COSTING | (5284) | 5 TH | CONST. TECH-II (4 Hrs) | (2584) | 3 RD |
| 10-12-2024 | HISTORY OF INTERIOR DESIGN | (0084) | 2 ND | ART & THEORY OF DESIGN (4 Hrs) | (0784) | 1 ST |
| 11-12-2024 | INTERIOR DESIGN-III (6 Hrs) | (5084) | 4 TH | | | 1 |
| 12-12-2024 | FURNITURE DESIGN-I (6 Hrs) | (2784) | 3 RD | | | 1 |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051) | 2 ND | | | 1 |
| 16-12-2024 | INT. DESIGN-II (6 Hrs) | (2684) | 3 RD | | | 1 |
| 17-12-2024 | INTERIOR DESIGN-I (V) (6 Hrs) | (2384) | 2 ND | | | 1 |
| 18-12-2024 | VISUAL MERCHANDISING-II (6 Hrs) | (1184) | 4 ^{IH} | | | 1 |
| 19-12-2024 | CONSTRUCTION TECH-I (4 Hrs) | (2484) | 2 ND | HISTORY OF ART& CULTURE | (0484) | 1 ST |
| 20-12-2024 | INTERIOR SERVICES – I | (2984) | 3 RD | | | 1 |
| 21-12-2024 | INTERIOR MATERIALS-II | (0984) | 2 ND | DRAWING AND GRAPHICS-I (4 Hrs) | (0684) | 151 |
| 23-12-2024 | CONSTRUCTION TECHNIQUES-III (6 Hrs) | (1384) | 4 TH | | | 1 |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0151) | 1 ST |
| 30-12-2024 | FURNITURE DESIGN-II (6 Hrs) | (5484) | 4 ^{IH} | | | 1 |
| 31-12-2024 | AUTOCAD AND GRAPHICS (V) (4 Hrs) | (2284) | 2 ND | INTERIOR MATERIALS-I | (0884) | 1 ST |

COURSE: INTERIOR DESIGN & DECORATION (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|----------------------------------|--------|-----------------|
| 09-12-2024 | | | | CONSTRUCTION TECHNIQUES-II | (8411) | 3 RD |
| 10-12-2024 | HISTORY OF INTERIORS | (8408) | 2 ND | BASICS OF DESIGN | (8400) | 1 ST |
| 12-12-2024 | | | | FURNITURE DESIGN-II | (8436) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | FUNDAMENTALS OF FURNITURE DESIGN | (8404) | 1 ST |
| 16-12-2024 | | | | INTERIOR DESIGN-II | (8420) | 3 RD |
| 17-12-2024 | INTERIOR DESIGN-I | (8412) | 2 ND | | | |
| 18-12-2024 | | | | VISUAL MERCHANDISING | (8424) | 3 RD |
| 19-12-2024 | CONSTRUCTION TECHNIQUES | (8418) | 2 ND | HISTORY OF ART & CULTURE | (8403) | 1 ^{S1} |
| 21-12-2024 | GRAPHICS PRESENTATION-II | (8417) | 2 ND | BUILDING MATERIALS | (8407) | 1 ^{S1} |
| 24-12-2024 | INTERIOR MATERIALS | (8409) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 30-12-2024 | | | | ENVIORNMENTAL STUDIES | (0109) | 3 RD |
| 02-01-2025 | FURNITURE DESIGN-I | (8419) | 2 ND | GRAPHICS PRESENTATION-I | (8406) | 1 ST |

COURSE: POST DIPLOMA IN CAD/CAM

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|------------------------------|--------|-----------------|---------------------------------|--------|------------------------|
| 05-12-2024 | MASTER CAM | (9245) | 2 ND | OBJECT ORIENTED PROG. USING C++ | (9220) | 1 ST |
| 09-12-2024 | COMP. BASED PRODUCTION MGMT. | (9246) | 2 ND | PRO-ENGINEER | (9229) | 1 ST |
| 11-12-2024 | COMPUTER AIDED DESIGN | (9244) | 2 ND | CNC MACHINES | (9227) | 1 ST |
| 13-12-2024 | COMPUTER GRAPHICS | (9240) | 2 ND | AUTO CAD | (9226) | 1 ^{S1} |
| 16-12-2024 | | | | TOOL DESIGNS | (9228) | 1 ST |

COURSE: POST DIPLOMA IN AUTO AND TRACTOR

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|------------------------------------|--------|-----------------|------------------------------|--------|------------------------|
| 05-12-2024 | AUTOMOBILE TESTING | (2427) | 2 ND | AUTO. CHASIS, BODY & TRANS. | (2406) | 1 ST |
| 09-12-2024 | TRACTOR & AGRICULTURE IMPLEMENTS | (2429) | 2 ND | AUTOMOBILE ENGINE | (2405) | 1 ST |
| 11-12-2024 | FAULT DIAGNOSIS AND RECTIFICATION | (2426) | 2 ND | AUTO. ELECT. & ELEC EQU. | (2407) | 1 ST |
| 13-12-2024 | GARAGE PRACTICE | (2428) | 2 ND | GARAGE TOOLS AND EQUIP | (2408) | 131 |
| 16-12-2024 | GARAGE MGMT & TRANSPORT CONTROL | (2425) | 2 ND | | | |

COURSE: TOOL & DIE TECHNOLOGY

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING(01:30PMTO 04:30PM) | CODE | SEM |
|------------|---|--------|------------------------|----------------------------|--------|------------------------|
| 27-11-2024 | PROD. PLANNING & COST ESTIMATION | (1887) | 4 TH | TOOL DESIGN THEORY - IV | (1866) | 3 RD |
| 29-11-2024 | HEAT TREATMENT | (1825) | 2 ND | APPLIED PHYSICS | (1815) | 1 ST |
| 02-12-2024 | | | | TOOL DESIGN PRACTICE - IV | (1867) | 3 RD |
| 04-12-2024 | ENGINEERING METROLOGY | (1826) | 2 ND | COMPUTER APPLICATIONS-I | (1817) | 1 ST |
| 05-12-2024 | | | | TOOL DESIGN PRACTICE-III | (1849) | 3 RD |
| 09-12-2024 | TOOL DESIGN PRACTICE-I | (1833) | 2 ND | WORKSHOP TECHNOLOGY -I | (1818) | 1 ST |
| 10-12-2024 | | | | CNC TECHNOLOGY | (1845) | 3 RD |
| 11-12-2024 | TOOL DESIGN PRACTICE-II | (1847) | 2 ND | ENGINEERING DRAWING | (1819) | 1 ST |
| 12-12-2024 | | | | TOOL DESIGN THEORY-III | (1848) | 3 RD |
| 13-12-2024 | TOOL DESIGN THEORY-I | (1830) | 2 ND | | | |
| 16-12-2024 | WORKSHOP TECHNOLOGY -II | (1829) | 2 ND | MATERIAL SCIENCE | (1816) | 1 ST |
| 17-12-2024 | INDL. ENGINEERING | (1886) | 4 ^{11H} | ELECT. & ELECTRONICS ENGG. | (1865) | 3 RD |
| 18-12-2024 | TOOL DESIGN THEORY-II | (1846) | 2 ND | APPLIED MATH | (1813) | 1 ST |
| 19-12-2024 | INDL. MANAGEMENT | (1885) | 4 TH | HYDRAULIC AND PNEUMATICS | (1844) | 3 RD |
| 20-12-2024 | APPLIED MACHINES AND STRENGTH OF MATERIAL | (1824) | 2 ND | COMMUNICATION SKILLS | (1811) | 1 ST |

COURSE: PHARMACY (New Scheme For 2021 batch onwards)

| | · · · · · · · · · · · · · · · · · · · | | |
|------------|---------------------------------------|--------|------------------------|
| DATE | EVENING (01:30PM TO 04:30PM) | CODE | YEAR |
| 10-12-2024 | PHARMACOLOGY | (3031) | 2 ND |
| 11-12-2024 | PHARMACEUTICS | (3011) | 1 ST |
| 12-12-2024 | COMMUNITY PHARMACY & | (3032) | 2 ND |
| | MANAGEMENT | | |
| 13-12-2024 | PHARMACEUTICAL CHEMISTRY | (3012) | 1 ST |
| 16-12-2024 | BIO CHEMISTRY & CLINICAL PATHOLOGY | (3033) | 2 ND |
| 17-12-2024 | PHARMACOGNOSY | (3013) | 1 ST |
| 18-12-2024 | PHARMACOTHERAPEUTICS | (3034) | 2 ND |
| 19-12-2024 | HUMAN ANATOMY & PHYSIOLOGY | (3014) | 1 ST |
| 20-12-2024 | HOSPITAL & CLINICAL PHARMACY | (3035) | 2 ND |
| 21-12-2024 | SOCIAL PHARMACY | (3015) | 1 ST |
| 23-12-2024 | PHARMACY LAW & ETHICS | (3036) | 2 ND |

COURSE: PHARMACY (REGULATION 1991)

| DATE | EVENING(01:30PMTO 04:30PM) | CODE | YEAR |
|------------|------------------------------|--------|-----------------|
| 10-12-2024 | PHARMACEUTICS-II | (2001) | 2 ND |
| 11-12-2024 | PHARMACEUTICS-I | (1981) | 1 ST |
| 12-12-2024 | PHARMACEUTICAL CHEM.II | (2002) | 2 ND |
| 13-12-2024 | PHARMACEUTICAL CHEMI | (1982) | 1 ST |
| 16-12-2024 | PHARMACOLOGY & TOXICOLOGY | (2003) | 2 ND |
| 17-12-2024 | PHARMACOGNOSY | (1983) | 1 ST |
| 18-12-2024 | HOSPITAL & CLINICAL PHARMACY | (2004) | 2 ND |
| 19-12-2024 | HUMAN ANATONY & PHYSIOLOGY | (1985) | 1 ST |
| 20-12-2024 | PHARMACEUTICAL | (2005) | 2 ND |
| | JURISPRUDENCE | | |
| 21-12-2024 | BIO-CHEMI & CL. PATHOLOGY | (1984) | 1 ST |
| 23-12-2024 | DRUG STORE & BUSINESS MGT. | (2006) | 2 ND |
| 24-12-2024 | HEALTH EDU & COMMUNITY | (1986) | 1 ST |
| | PHARMACY | | |

COURSE: TEXTILE TECHNOLOGY (SPINNING & WEAVING)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------------|-----------------|------------------------|---------------------------------|--------|------------------------|
| 02-12-2024 | ELECTIVE-III | | 711 | TEXTILE CHEMISTRY-II | (8823) | 5 TH |
| | SPINNING TECHNOLOGY – V | (8842) | 6 TH S | | | |
| | WEAVING TECHNOLOGY – V | (8843) | 6 TH W | | | |
| 04-12-2024 | ENTERENEURSHIP DEV. & MGMT | (8000) | 6 TH | ENVIRONMENT ENGG. | (8822) | 5 TH |
| 05-12-2024 | TEXTILE CHEMISTRY - I | (8806) | 4 TH | FABRIC STRUCTURE - II | (7308) | 3 RD |
| 09-12-2024 | | | | ELECTIVE-II | | |
| | | | | SPINNING CALCULATIONS | (8826) | 5 TH S |
| | | | | FABRIC STRT & APPLIED DESIGN -I | (8827) | 5 [™] W |
| 10-12-2024 | SPINNING TECH. –I | (7325 | 2 ND | FUNDAMENTAL CHEMISTRY | (7303) | 151 |
| | | /7322) | | | | |
| 11-12-2024 | TEXT.TESTING & QTY CONTROL-II | (8841) | 6 [™] | ELECTIVE-I | | |
| | | | | SPINNING TECH-IV | (8824) | 5 TH S |
| | | | | WEAVING TECHIV | (8825) | 5 TH W |
| 12-12-2024 | FABRIC STRUCTURE - III | (8809) | 4 TH | YARN PREPARATION - I | (7305) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (5421 /2051) | 2 ND | APPLIED MATHS-I | (5402) | 1 ST |
| 16-12-2024 | ELECTIVE – IV | | 6 TH | TEXTILE TESTING & QUALITY | (8821) | 5 TH |
| | ADVANCE YARN MANUFACTURE | (8844) | | CONTROL-I | | |
| | FABRIC STRU AND APPLIED DESIGN-II | (8845) | | | | |
| 17-12-2024 | WEAVING TECHNOLOGY - III | (8807) | 4 TH | TEXT. FIBRE SCIENCE | (7309) | 3 RD |
| 19-12-2024 | WEAVING TECHNOLOGY-II | (7321/ | 2 ND | GENERAL ENGINEERING | (7000) | 1 ST |
| | | 7324) | | | | |
| 20-12-2024 | YARN PREPARATION - II | (8805) | 4 ^{1H} | WEAVING TECHII | (7306) | 3 RD |
| 21-12-2024 | FABRIC STRUCTURE - I | (7326 | 2 ND | | | |
| | | /7323) | | | | |
| 23-12-2024 | DRAWING AND COLOUR | (8820) | 4 TH | COMP. APPLI (COMMON KT/TP) | (7304) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (5422) | 2 ND | ENGLISH &COMM. SKILL-I | (5401 | 151 |
| | | | | | /0151) | |
| 30-12-2024 | SPINNING TECHNOLOGY – III | (8808) | 4 TH | SPINNING TECH II | (7307) | 3 RD |
| 31-12-2024 | ENGG. DRAWING-II | (5426) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRG-I | (5405) | 151 |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: TEXTILE TECHNOLOGY (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|--------|-----------------|------------------------------|--------|------------------------|
| 05-12-2024 | | | | FABRIC STRUCTURE-II | (5048) | 3 RD |
| 10-12-2024 | TEXTILE FIBRE SCIENCE-I | (5001) | 2 ND | FUNDAMENTAL CHEMISTRY | (5012) | 1 ^{S1} |
| 12-12-2024 | | | | YARN PREPRATION | (5047) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ^{S1} |
| 17-12-2024 | | | | TEXTILE FIBRE SCIENCE-II | (5049) | 3 RD |
| 19-12-2024 | ENVIRONMENTAL STUDIES | (0109) | 2 ND | | | |
| 20-12-2024 | | | | WEAVING TECHNOLOGY-II | (5026) | 3 RD |
| 21-12-2024 | SPINNING TECH. –I | (5007) | 2 ND | BASICS OF TEXTILE TECHNOLOGY | (5014) | 151 |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 151 |
| 30-12-2024 | | | | SPINNING TECHNOLOGY-II | (5031) | 3 RD |
| 31-12-2024 | FABRIC STRUCTURE - I | (5006) | 2 ND | | | |
| 02-01-2025 | WEAVING TECHNOLOGY-I | (5005) | 2 ND | ENGG. DRAWING-I | (0104) | 1 ^{S1} |

COURSE: TEXTILE DESIGN.

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------|--------|------------------------|------------------------------|--------|------------------------|
| 02-12-2024 | DYEING AND PRINTING | (8651) | 6 TH | DYEING & PRINTING | (8680) | 5 TH |
| | TECHNOLOGY-IV | | | TECHNOLOGY - III | | |
| 04-12-2024 | STRUCTURAL FABRIC DESIGN-VI | (8622) | 6 TH | ENTSHIP DEVE. & MGNT. | (7207) | 5 TH |
| 05-12-2024 | TEXTILE TECHNOLOGY- IV | (8648) | 4 TH | DYEING & PRTG. TECHI | (8609) | 3 RD |
| 09-12-2024 | | | | STRT. FABRIC DESIGN- V | (8669) | 5 TH |
| 10-12-2024 | STRU. FABRIC DESIGN-II | (8628) | 2 ND | TEXTILE TECHI | (8604) | 1 ST |
| 11-12-2024 | INSPECTION AND QUALITY | (8626) | 6 ^{1H} | COMP. AIDED TEXT DESIGN-I | (8667) | 5 TH |
| | CONTROL | | | | | |
| 12-12-2024 | DYEING & PRINTING TECH – II | (8647) | 4 TH | TEXT. TECHIII | (8629) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (5421) | 2 ND | | | |
| 16-12-2024 | | | | INDIAN TRADITIONAL TEXTILE & | (8668) | 5 TH |
| | | | | ART APPRECIATION | | |
| 17-12-2024 | TEXTILE CALCULATIONS- II | (8620) | 4 TH | TEXT CALCULATION-I | (8600) | 3 RD |
| 19-12-2024 | TEXTILE TECH-II | (8627) | 2 ND | STRU. FABRIC DESIGN-I | (8605) | 1 ST |
| 20-12-2024 | STRUCTURAL FABRIC DESIGN – IV | (8649) | 4 TH | STRUCTURAL FABRIC DESIGN-III | (8640) | 3 RD |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (5401) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENTAL STUDIES | (1008) | 3 RD |

COURSE: TEXTILE DESIGN (FOR 2024BATCH).

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|------|-----|------------------------------|--------|------------------------|
| 19-12-2024 | | | | STRU. FABRIC DESIGN-I | (0123) | 151 |
| 21-12-2024 | | | | TEXTILE FIBRE PROCESS | (0122) | 1 ST |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 1 ^{S1} |

COURSE: TEXTILE TECHNOLOGY (KNITTING)/TEXTILE PROCESSING

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30 PM TO 04:30 PM) | CODE | SEM |
|------------|---|------------------|--|--|---------------------------|--------------------------|
| 02-12-2024 | GENERIC SKILL & ENTREPRENEUR DEV. | (6782) | 6 TH | GARMENT MFG. TECHI | (2370) | 5 TH KT |
| 04-12-2024 | ADV. MACHINE TECH. | (1670) | 5 TH /6 TH KT | TEXT. TESTING AND QTY CONTROL –II | (2070) | 5 TH KT/TP |
| 05-12-2024 | WRAP KNITTING TECH-I DYE STUFF CHEMISTRY | (0870) (0176) | 4 TH KT TP | POWER DRIVEN CIRCULAR M/C TECH BLEACHING TECHNOLOGY -II | (0370/ 7006) (0676) | 3 RD KT |
| 09-12-2024 | PROD. PLANNING AND MGMT. | (7648) | 6 TH KT/TP | DYEING AND FINISHING-II FINISHING TECHI | (2470) (2476) | 5 TH KT |
| 10-12-2024 | BASIC KNITTING TECH. ORGANIC CHEM. | (0170) (0276) | 2 ND KT 2 ND TP | APPLIED CHEMISTRY - I | (0451) | 1 ST |
| 11-12-2024 | GARMENT MFG. TECHNOLOGY-II GARMENT PROCESSING | (1570) (7647) | 6 [™] KT TP | DYEING TECHIII | (2676) | 5 TH TP |
| 12-12-2024 | DYEING AND FINISHING-I | (0970) | 4 TH | DYEING TECHNOLOGY –I TEXTILE CALCULATIONS | (0576) (0570) | 3 RD TP |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051) | 2 ND | APPLIED MATHS-I | (0251) | 1 ^{S1} |
| 16-12-2024 | FINISHING TECH. | (7609) | 6 [™] TP | CIRCULAR JACQUQARD M/C-II PRINTING TECHIII | (2170) (2576) | 5 TH KT |
| 17-12-2024 | CIRCULAR JACQUARD M/C -I PHYSICAL CHEM. | (0770) (2276) | 4 TH KT TP | TEXTILE COLOUR AND DESIGN | (0776) | 3 RD |
| 18-12-2024 | | | | WARP KNITTING TECHII ENVIRONMENT ENGG. MFG. | (2270) (2376) | 5 ^{IH} KT TP |
| 19-12-2024 | TEXTILE FIBRE TECHNOLOGY-I | (0070) | 2 ND (KT/TP) | APPLIED PHYSICS-I | (0351) | 1 ST |
| 20-12-2024 | KNITTED STR. & ANALYSIS PRINTING TECHII | (0670) (2076) | 4 [™] KT TP | TEXTILE FIBRE TECHNOLOGY-II | (0076) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2351) | 2 ND | | | |
| 23-12-2024 | TEXT TESTING & QTY CONTROL-I | (0976) | 4 ^{1H} | FLAT KNITTING TECHNOLOGY-II PRINTING TECH. –I | (0470) (0476) | 3 RD KT TP |
| 24-12-2024 | APPLIED MATHS-II | (2251) | 2 ND | ENGLISH & COMM. SKILL-I | (0151) | 151 |
| 30-12-2024 | ESTIMATING AND COSTING DYEING TECHNOLOGY -II | (1070) (0876) | 4 TH KT TP | | | |
| 31-12-2024 | FLAT KNITTING TECHI BLEACHING TECHNOLOGY -I | (0270) (0376) | 2 ND KT 2 ND TP | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0551) | 1 ST |
| 03-01-2025 | | | | ENVIRONMENAL STUDIES | (1008) | 3 RD |

COURSE: TEXTILE TECHNOLOGY (KNITTING)/TEXTILE PROCESSING (FOR 2023 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|------------------|--|--|--------|--------------------------|
| 05-12-2024 | | | | POWER DRIVEN CIRCULAR MACHINE TECHNOLOGY | (7043) | 3 RD KT |
| | | | | BLEACHING TECHNOLOGY-II | (7667) | 3 RD TP |
| 10-12-2024 | BASIC KNITTING TECH. ORGANIC CHEM. | (7030) (7649) | 2 ND KT 2 ND TP | APPLIED CHEMISTRY | (0103) | 1 ST |
| 12-12-2024 | | | | TEXTILE CALCULATIONS | (7048) | 3 RD KT |
| | | | | DYEING TECHNOLOGY-I | (7666) | 3 RD TP |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0105) | 2 ND | APPLIED MATHS-I | (0101) | 1 ST |
| 17-12-2024 | | | | TEXTILE COLOUR & DESIGN | (7658) | 3 RD KT/TP |
| 19-12-2024 | ENVIORNMENTAL STUDIES | (0109) | 2 ND | APPLIED PHYSICS-I | (0102) | 1 ST |
| 20-12-2024 | | | | TEXTILE FIBRE TECHNOLOGY-II | (7664) | 3 RD KT/TP |
| 21-12-2024 | APPLIED PHYSICS-II | (9345) | 2 ND | | | |
| 23-12-2024 | | | | FLAT KNITTING TECHNOLOGY-II | (7046) | 3 RD KT |
| | | | | PRINTING TECHNOLOGY-I | (7665) | 3 RD TP |
| 24-12-2024 | APPLIED MATHS-II | (0106) | 2 ND | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 31-12-2024 | FLAT KNITTING TECHI BLEACHING TECHNOLOGY -I | (7033) (7660) | 2 ND KT 2 ND TP | | | |
| 02-01-2025 | TEXTILE FIBRE TECHNOLOGY-I | (7013) | 2 ND (KT/TP) | ENGG. DRAWING-I | (0104) | 1 ^{S1} |

COURSE: FOOD TECHNOLOGY (ONE YEAR COURSE)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|---|--------|-----------------|---|--------|------------------------|
| 05-12-2024 | INSTRUMENTATION AND PROCESS CONTORL | (9813) | 2 ND | FOOD ANALYSIS AND QUALITY CONTROL | (9809) | 151 |
| 09-12-2024 | UNIT OPERATION IN FOOD TECH-II | (9814) | 2 ND | FOOD MICROBIOLOGY | (9807) | 1 ST |
| 11-12-2024 | WASTE MANAGEMENT IN FOOD INDUSTRY (ELECTIVE-II) | (9837) | 2 ND | FOOD CHEMISTRY AND NUTRITION | (9800) | 151 |
| 13-12-2024 | TECHNOLOGY OF OILS AND FATS (ELECTIVE-I) | (9829) | 2 ND | PRICNIPLE OF FOOD PROCESSING & PRESENTATION | (9808) | 1 ST |
| 16-12-2024 | PRINCIPLE OF FOOD ENGG. | (9811) | 2 ND | BASIC OF ENGG. | (9830) | 1 ST |
| 18-12-2024 | UNIT OPERATION IN FOOD TECH-I | (9812) | 2 ND | COMPUTER APPLICATION IN FOOD TECH. | (9836) | 1 ST |
| 20-12-2024 | GENERIC AND COMMUNICATION SKILL | (9828) | 2 ND | | | |

COURSE: FOOD TECHNOLOGY (THREE YEAR DIOLOMA)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|--|----------|------------------------|--|----------|-----------------|
| 02-12-2024 | FOOD ANALYSIS, SAFETY AND QUALITY CONTROL | (3248) | 6 TH | SPICES, HERBS, CONDIMENTS AND FOOD FLAVOURS | (3243) | 5 TH |
| 04-12-2024 | WASTE MANAGEMENT IN FOOD INDUSTRY | (3249) | 6 TH | INSTRUMENTATION AND PROCESS CONTROL | (3244) | 5 TH |
| 05-12-2024 | TECHNOLOGIES OF MILK AND MILK PRODUCTS | (3226) | 4 ^{1H} | FOOD CHEMISTRY AND NUTRITION | (3221) | 3 RD |
| 09-12-2024 | | | | GENERIC SKILLS & ENT. DEV. | (2222) | 5 [™] |
| 10-12-2024 | APPLIED CHEMISTRY-II | (2254) | 2 ND | APPLIED CHEMISTRY - I | (2555) | 1 ^{S1} |
| 11-12-2024 | FOOD PACKAGING TECHNOLOGY | (3247) | 6 [™] | TECHNOLOGY OF BEVERAGES | (3242) | 5 TH |
| 12-12-2024 | TECHNOLOGY OF FRUITS AND VEGETABLES PROCESSING | (3227) | 4 ^{1H} | PRINCIPLES OF FOOD PROCESSING AND PRESERVATION | (3222) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (2051-A) | 2 ND | APPLIED MATHS-I | (2455) | 1 ST |
| 16-12-2024 | BASIC OF MANAGEMENT | (6666) | 6 TH | TECHNOLOGY OF OIL AND FATS | (3245) | 5 TH |
| 17-12-2024 | TECHNOLOGY OF MEAT, FISH AND POULTRY PRODUCTS | (3228) | 4 ^{1H} | TECHNOLOGY OF CEREALS AND PULSES | (3225) | 3 RD |
| 18-12-2024 | | | | COMPUTER APPLICATION IN FOOD TECH. | (3241) | 5 TH |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (2355) | 181 |
| 20-12-2024 | PRINCIPLES OF FOOD ENGG. | (3229) | 4 ^{1H} | HANDLING, TRANSPORTATION AND STORAGE OF FOOD | (3224) | 3 RD |
| 21-12-2024 | APPLIED PHYSICS-II | (2154) | 2 ND | | | |
| 23-12-2024 | BAKERY AND COFECTIONERY TECHNOLOGY | (3240) | 4 ^{1H} | UNIT OPERATIONS IN FOOD PROCESSING | (3223) | 3 RD |
| 24-12-2024 | APPLIED MATHS-II | (2354) | 2 ND | ENGLISH & COMM. SKILL-I | (0151-A) | 1 ST |
| 30-12-2024 | ENVIRONMENTAL SCIENCE | (8009) | 4 TH | FOOD MICROBIOLOGY | (3220) | 3 RD |
| 31-12-2024 | INTRODUCTION TO FOOD TECHNOLOGY | (3210) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I | (2655) | 1 ST |
| | 1 | 1 | 1 | 1 | | |

COURSE: MECHATRONICS ENGG. (FOR 2018 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------|--------|------------------------|-------------------------------|--------|------------------------|
| 02-12-2024 | INDUSTRIAL AUTOMTION | (4720) | 6 TH | MANUFATURING PROCESS-II | (4708) | 5 TH |
| 04-12-2024 | ENT. DEV. & MGMT. | (4726) | 6 [™] | PROCESS CONROL AND DATA | (4706) | 5 TH |
| | | | | COMMUNICATION | | |
| 05-12-2024 | DIGITAL ELECTRONICS | (4895) | 4 TH | COMPUTER PROGRAMMING AND | (0347) | 3 RD |
| | | | | APPLICATION | | |
| 09-12-2024 | INSPECTION & QUALITY CONTROL | (4738) | 6 TH | | | |
| 10-12-2024 | BASIC ELECTRONICS | (0190) | 2 ND | APPLIED CHEMISTRY - I | (6052) | 1 ST |
| 11-12-2024 | ROBOTICS | (4727) | 6 TH | POWER ELECTRONICS | (6163) | 5 TH |
| 12-12-2024 | EMBEDDED SYSTEM | (4707) | 4 TH | MANUFACTURING PROCESS-I | (0047) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | MECHNISMS & MCHINES | (4729) | 6 ^{1H} | CNC MACHINES & AUTOMATION | (5380) | 5 TH |
| 17-12-2024 | DC & AC MACHINES | (4700) | 4 TH | MECHANICAL ENGG. FUNDAMENTALS | (0147) | 3 RD |
| 19-12-2024 | ENVIORNMENT STUDIES | (2853) | 2 ND | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | ELECTRICAL & ELECTRONIC | (4704) | 4 TH | INSTRUMENTATION | (0247) | 3 RD |
| | INSTRUMENTATION AND | | | | | |
| | MEASUREMENT | | | | | |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | HYDRAULIC & PNEUMATIC SYSTEMS | (4705) | 4 TH | | | |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 31-12-2024 | BASIC ELECTRICAL ENGG. | (0961) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

COURSE: MECHATRONICS ENGG. (FOR 2021 BATCH ONWARDS)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-------------------------------|--------|------------------------|-------------------------------|--------|------------------------|
| 02-12-2024 | INDUSTRIAL AUTOMTION | (4720) | 6 TH | MANUFATURING PROCESS-II | (4708) | 5 TH |
| 04-12-2024 | ENT. DEV. & MGMT. | (4726) | 6 TH | PROCESS CONROL AND DATA | (4706) | 5 TH |
| | | | | COMMUNICATION | | |
| 05-12-2024 | DIGITAL ELECTRONICS | (4895) | 4 TH | COMPUTER PROGRAMMING AND | (0347) | 3 RD |
| | | | | APPLICATION | | |
| 09-12-2024 | INSPECTION & QUALITY CONTROL | (4738) | 6 TH | | | |
| 10-12-2024 | BASIC ELECTRONICS | (0190) | 2 ND | ENVIORNMENT STUDIES | (2853) | 1 ST |
| 11-12-2024 | ROBOTICS | (4727) | 6 ^{11H} | POWER ELECTRONICS | (6163) | 5 TH |
| 12-12-2024 | EMBEDDED SYSTEM | (4707) | 4 TH | MANUFACTURING PROCESS-I | (0047) | 3 RD |
| 13-12-2024 | ENGLISH & COMM. SKILL-II | (0453) | 2 ND | APPLIED MATHS-I | (2952) | 1 ST |
| 16-12-2024 | MECHNISMS & MCHINES | (4729) | 6 ^{1H} | CNC MACHINES & AUTOMATION | (5380) | 5 TH |
| 17-12-2024 | DC & AC MACHINES | (4700) | 4 ^{1H} | MECHANICAL ENGG. FUNDAMENTALS | (0147) | 3 RD |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (5752) | 1 ST |
| 20-12-2024 | ELECTRICAL & ELECTRONIC | (4704) | 4 TH | INSTRUMENTATION | (0247) | 3 RD |
| | INSTRUMENTATION AND | | | | | |
| | MEASUREMENT | | | | | |
| 21-12-2024 | APPLIED PHYSICS-II | (2753) | 2 ND | | | |
| 23-12-2024 | HYDRAULIC & PNEUMATIC SYSTEMS | (4705) | 4 TH | | | |
| 24-12-2024 | APPLIED MATHS-II | (0553) | 2 ND | ENGLISH & COMM. SKILL-I | (4852) | 1 ST |
| 31-12-2024 | BASIC ELECTRICAL ENGG. | (0961) | 2 ND | | | |
| 02-01-2025 | | | | ENGG. DRAWING-I (4 Hrs) | (7152) | 1 ST |

MECHATRONICS ENGG. (FOR 2024 BATCH)

| DATE | MORNING (9:30AM TO 12:30PM) | CODE | SEM | EVENING (01:30PM TO 04:30PM) | CODE | SEM |
|------------|-----------------------------|------|-----|------------------------------|--------|-----------------|
| 10-12-2024 | | | | ENVIORNMENTAL STUDIES | (0109) | 1 ST |
| 13-12-2024 | | | | APPLIED MATHS-I | (0101) | 1 ST |
| 19-12-2024 | | | | APPLIED PHYSICS-I | (0102) | 1 ST |
| 24-12-2024 | | | | ENGLISH & COMM. SKILL-I | (0100) | 1 ST |
| 02-01-2025 | | | | ENGG. DRAWING-I | (0104) | 151 |